RISING UP ANGRY

MID - WINTER 1970

VOL. 1 NO. 6

TO LOVE WE MUST FIGHT

PICKIN' UP ON IT

A MESSAGE FROM

RISING UP ANGRY

TO THE BROTHERS

AND SISTERS

ON THE

FIGHTS IN THE SCHOOLS

This city belongs to the people, and so does this country. But we don't have it. We get trained by the schools, TV and churches to accept the man's thing. If we don't dig it and get out of line - there's the cops, courts and prison. That's a big threat that keeps a lot of people in line. But everybody's bugged and alot of the time we take it out on people who aren't the cause of our problems. Like when blacks and whites get into it. It's the people fighting each other rather than the enemy. And when we fight, it doesn't put us in a better place. It's like Joe South's song. Walk A Mile In My Shoes, where he says, 'when you strike out and try to hurt me, you're a-hurtin' you.' That's true: there'll be no place in the sun for any of the people, black or white, when we're going at each other.

RUA says there can't be freedom for the common people while the rich rape the country. When the people fight each other, they can't get at this real enemy. So our position is this: We need a revolution that will make life better for the people, and the first step is working out the splits between people who have similar needs and desires. We all get screwed by the ruling class. We have to work it out, get it together in order to get it on against the real enemy. Sometimes a fight, making us deal with each other, brings us closer together. At least it opens the possibilities for this happening. Take the outbreak at Senn High as an example.

Because of a shortage of decent schools (the fault of the enemy), black kids get transferred to Senn. It started a couple years ago, and both blacks and whites are finding some things hard. A lot of them don't understand who the real enemy is. They jack each other up instead of jacking up the school administration, the cops or the people responsible for the lack of enough jobs.

What happened at Senn was the black kids had an assembly for the birthday of Martin Luther King. King was for all the people, but some of our people thought he was only for blacks. King, like Fred Hampton, is a symbol of freedom for black kids. White kids don't have a symbol yet, no revolutionary heroes of our own. Just creeps shoved on us like John Wayne and bubblegum singers. So we feel a little uptight. So at Senn, some of the brothers and sisters took the King assembly the wrong way; they didn't understand that black power doesn't have to mean no power for whites. It should mean black power for black people, white power for white people - all power to all the people.

Some of the whites stomped their feet and booed - the administration had them leave. Then a black speaker made a mistake, saying something that put down the kids who had left. That put more white kids up tight and fights broke out. Some whites went back in later wanting their own assembly, a white assembly. Angry asked some of them, 'an assembly for who?' They said, 'Kennedy or someone.' We asked, 'do you dig the Kennedy's?' They said, 'not really'. That's the point; we've got no revolutionary heroes. Just John Wayne and Kennedys - who are no friends of the people.

More shit happened outside. Blacks on one side with a few whites, and whites on the other side. Pigs in between. Some cops tried to keep it cool. Others encouraged the white kids to hassle blacks. They were encouraging the splits between the people, making it harder to get the people together to get it on against the man.

Whites and blacks have been forced into a position of people divided, kept from coming to some kind of terms that will let us move to make things better for everyone. What happened at Senn was bad, and people on both sides were to blame. But it's an opening. Maybe a good thing. What's happening around the city is that brothers and sisters who have fought with blacks are coming through it, understanding who the real enemy is. Our people don't back down from a fight when we're put in a corner, but we understand the difference between reactionary ideas that keep the people down, and revolutionary ideas that help people. We understand the difference between revolutionary grease and reactionary grease, between revolutionary hippies and reactionary hippies, between revolutionary blacks and reactionary blacks and between revolutionary latins and reactionary latins. We are revolutionary first. There will be no freedom for anyone unless we dig that.

At Senn, some of the clubs and gangs got into a bad thing. But some of the leaders in the neighborhood who came through jail and know what businessmen and their pig and school administrator agents are about, put out the word and things have cooled down. Now is the time for people on both sides to think about the situation, and to make some changes. It's beginning to happen at Senn as well as other places in Chicago and America. We're working it out, getting our thing together - in order to get it on with the enemy.

WORK IT OUT, GET IT TOGETHER & GET IT ON

TO LOVE WE MUST FIGHT

TO FIGHT WE MUST BE STRONG

The rich class of people that runs the country chooses leaders that serve its own interests. They never serve the needs of the people. The leaders that they choose, like Nixon and Daley, are supposed to be the leaders of the whole country, but it is more and more clear that they are not for the people. We know that we can't count on the man to help us. We have to get ourselves together to take care of business. If the teacher is a drag, the principal is not about to do anything. If the local cop is hassling us, the commander of the precinct is not going to be on our side. The power structure, with all its pig forces, sticks together. When the man is stepping on us it doesn't do any good to ask him nicely to remove his foot. We've got to take care of it ourselves. And we can't do it within the 'proper channels' because it's exactly the proper channels that we are trying to remove.

As we start getting together, the man comes down on us hard. This repression gets heavier as we get more organized. Many of us have been, or will be, captured and thrown into jail. There will be more and more political prisoners as the people's movement grows. The pigs don't use their heaviest weapons or tactics at first. If they can get away with their shit in a quiet, sneaky way they'll try that. But jail and force are always present as a threat. For example, on the south side, the cops told the white brothers that they've been easy on us til now but if we start joining up with the Blacks - then we'll be treated the same way. That's the first tactic. They try to buy us off and divide the people. If that doesn't work they harass us. A call to the probation officer or boss. Constant watch of the hangout. This scares off some people. They're not yet sure that the revolution is worth going to jail for. But not everybody backs off. Some brothers and sisters continue their revolutionary work and the pigs escalate their tactics even more. People start getting set up for heavier charges and as in the case of Fred Hampton, the pigs can actually murder some of us.

At different stages of the revolution, some people will always back off when things get heavy. Usually, it's only temporary. They come back to the revolution stronger than ever. And as we get stronger, the attacks against us get stronger. With the Panthers in Chicago it's been exactly like that. As the Panthers grew, the repression also grew. Chairman Fred was framed and busted for stealing ice cream and sentenced to 2 to 5. But Fred and the Panthers didn't back off. More and more often the Panthers were busted and the charges got heavier. With every attack the Panthers grew stronger. They gained more supporters and the pigs gained more enemies. So the pigs escalated their attacks even more. They wanted to show the people that it is too dangerous to become a Black Panther. Scare the people into submission. So they murdered Fred Hampton. But the pig strategy didn't work. The Panthers lost a great leader, but from the people, many came to take his place.

There are many political prisoners in this country. We know that before a revolution is won, many of us will be killed and many will be jailed. We know that and we are not scared off. The revolution is about more than our individual satisfaction and pleasure. It's not for ourselves individually but it's for all the people. Many of us make sacrifices for the people's freedom. So, as the pigs come down on us we get angry, but we have to be very careful that the anger is directed at the enemy - at the source of the problem. It's not the people's fault that the cops are cracking down on us.

So let the brothers and sisters who are in jail be our model. They are in the slam for us and we are on the streets building the revolution for them. When a revolutionary is jailed or killed it is an attack on all the people and it is up to the people to avenge that attack. We've wasted too much time with our own private hustles - which in the long run don't even help ourselves. Quite often it seems too rough to be into the revolution. But we must remain strong and give each other the strength to continue the fight. There is no place to run. You can't run away to freedom. Our goal is not to be left alone - our goal is the unity and strength of the people so that we can do what's right for everybody.

ALL POWER TO THE BROTHERS AND SISTERS WHO LOVE THE PEOPLE AND FIGHT THE REAL ENEMY!!

BE STRONG – BE BEAUTIFUL

INQUEST ON HAMPTON MURDER WHITEWASH!

On Dec. 4 a group of state's attorney's pigs raided the apartment of Fred Hampton, the Chairman of the Illinois branch of the Black Panther Party. They murdered him in his sleep and they murdered Mark Clark. People all over the country were outraged and angry. Hanrahan didn't think that he was doing anything different than he does every day. He didn't think that he'd have to answer a lot of questions for murdering a black man in his sleep. But Fred was well-known and well-liked. He had the respect of both blacks and whites. The government couldn't just ignore it like they normally would, they had to do a super-slick whitewash job. So they appointed a "blue-ribbon" jury for the inquest and made out like they would come to a fair decision.

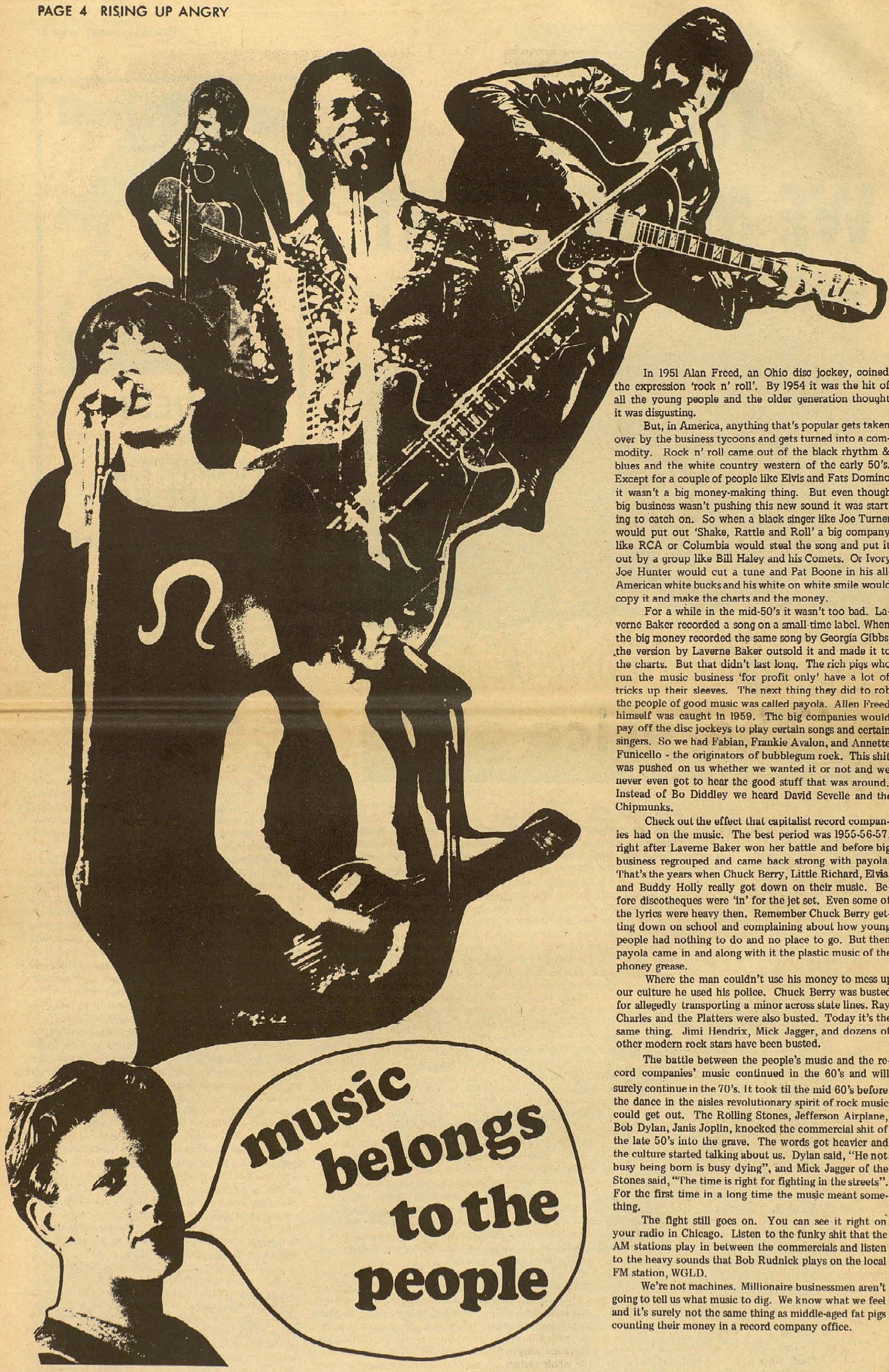
But the inquest is now over and the results are just what we expected. Whitewash. Official justification of murder. Those of us who went to the inquest could see the contradictions in the cops' stories. It was clear that the Panthers never got a chance to fire a shot. Chairman Fred was murdered in his sleep and he never even woke up to take part in a shoot-out.

As bullshit as the inquest was, it taught us a few things. The murder wasn't just a case of police brutality. It was planned and the power structure was together on it, from pig Nixon on top to the pig Carmody who pulled the trigger on the bottom. There was no one in the establishment who could or would do anything to stop it. The inquest showed us that the liberals who tell us that things can be handled in the proper channels are full of shit. The verdict was decided before the hearings took place and the coroner ran a tight inquest to make sure things ran his way. He asked a lot of questions to make it look like a thorough investigation but he clearly protected the cops against any heavy cross-examination.

The jury was hand picked by the enemies of the Panthers. They were all senior citizens with a lot of bread. They called the murder justifiable homicide. For them it was not only justifiable, it was necessary. In order for the people to be kept down, the ruling class must dispose of the people's leaders. The rich always choose leaders who will protect their big money interests, men like Daley and Nixon. When people's leaders like Fred Hampton emerge it's a real threat to the status quo. The threat of prison didn't silence Fred. Neither did actual imprisonment. So the ruling class sent its paid killers out to do the job. Then the coroner's jury met to say that the murder of Chairman Fred was okay with them. Well, we already knew that it was okay with them. The point is that it's not okay with us.

The murder of Fred Hampton and the verdict of the inquest sets the tone for the 1970's. It sets a precedent for the pigs all over. They now think that they can get away with armed slaughter of all oppressed people. They don't even have to be sneaky about it because they know that the committees set up will whitewash any crimes committed. So we've all got to be ready. It's obvious now why the Panthers feel it necessary to be armed and why it's necessary that we all be armed.

AN UNARMED PEOPLE ARE SUBJECT TO SLAVERY AT ANY GIVEN MOMENT!



In 1951 Alan Freed, an Ohio disc jockey, coined the expression 'rock n' roll'. By 1954 it was the hit of all the young people and the older generation thought it was disgusting.

But, in America, anything that's popular gets taken over by the business tycoons and gets turned into a commodity. Rock n' roll came out of the black rhythm & blues and the white country western of the early 50's. Except for a couple of people like Elvis and Fats Domino it wasn't a big money-making thing. But even though big business wasn't pushing this new sound it was starting to catch on. So when a black singer like Joe Turner would put out 'Shake, Rattle and Roll' a big company like RCA or Columbia would steal the song and put it out by a group like Bill Haley and his Comets. Or Ivory Joe Hunter would cut a tune and Pat Boone in his all-American white bucks and his white on white smile would copy it and make the charts and the money.

For a while in the mid-50's it wasn't too bad. Laverne Baker recorded a song on a small-time label. When the big money recorded the same song by Georgia Gibbs, the version by Laverne Baker outsold it and made it to the charts. But that didn't last long. The rich pigs who run the music business 'for profit only' have a lot of tricks up their sleeves. The next thing they did to rob the people of good music was called payola. Allen Freed himself was caught in 1959. The big companies would pay off the disc jockeys to play certain songs and certain singers. So we had Fabian, Frankie Avalon, and Annette Funicello - the originators of bubblegum rock. This shit was pushed on us whether we wanted it or not and we never even got to hear the good stuff that was around. Instead of Bo Diddley we heard David Sevelle and the Chipmunks.

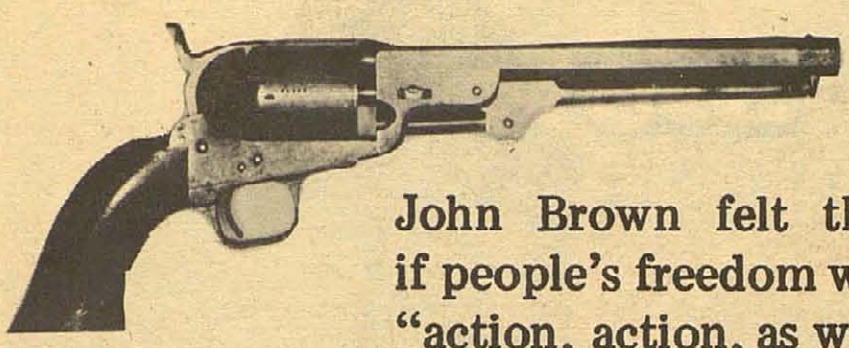
Check out the effect that capitalist record companies had on the music. The best period was 1955-56-57, right after Laverne Baker won her battle and before big business regrouped and came back strong with payola. That's the years when Chuck Berry, Little Richard, Elvis, and Buddy Holly really got down on their music. Before discotheques were 'in' for the jet set. Even some of the lyrics were heavy then. Remember Chuck Berry getting down on school and complaining about how young people had nothing to do and no place to go. But then payola came in and along with it the plastic music of the phoney grease.

Where the man couldn't use his money to mess up our culture he used his police. Chuck Berry was busted for allegedly transporting a minor across state lines. Ray Charles and the Platters were also busted. Today it's the same thing. Jimi Hendrix, Mick Jagger, and dozens of other modern rock stars have been busted.

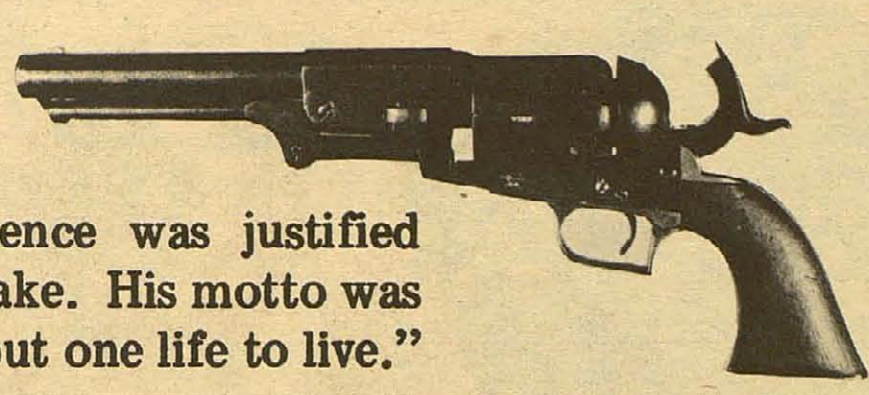
The battle between the people's music and the record companies' music continued in the 60's and will surely continue in the 70's. It took til the mid 60's before the dance in the aisles revolutionary spirit of rock music could get out. The Rolling Stones, Jefferson Airplane, Bob Dylan, Janis Joplin, knocked the commercial shit of the late 50's into the grave. The words got heavier and the culture started talking about us. Dylan said, "He not busy being born is busy dying", and Mick Jagger of the Stones said, "The time is right for fighting in the streets". For the first time in a long time the music meant something.

The fight still goes on. You can see it right on your radio in Chicago. Listen to the funky shit that the AM stations play in between the commercials and listen to the heavy sounds that Bob Rudnick plays on the local FM station, WGLD.

We're not machines. Millionaire businessmen aren't going to tell us what music to dig. We know what we feel and it's surely not the same thing as middle-aged fat pigs counting their money in a record company office.

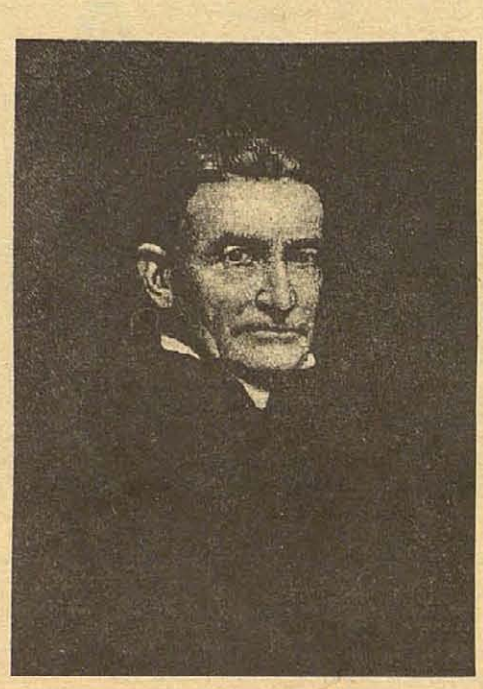


John Brown felt that violence was justified if people's freedom was at stake. His motto was "action, action, as we have but one life to live."



John Brown's Colt .36
Navy revolver, 1851 model.

Colt .44 1848 Dragoon (second model), said to be the one taken from John Brown at Harper's Ferry in 1859.



John Brown

"I, John Brown, am quite certain that the crimes of this guilty land will never be purged away but with blood."

John Brown started the first armed self defense group of anti-slavery people in Kansas. His raid on a pro-slavery settlement started a civil war in Kansas. This group of anti-slavery people, following John Brown's example, has just freed the brother in the chair from jail.

"the price of repression is greater than the cost of liberty"

As we get more into the revolution, we begin to learn that there are alot of things they don't teach us in school. They never teach us about the revolutionaries who came before us. Obviously it's no accident. They're uptight because they're afraid that we'll dig on the lessons learned and use them now to bring the mother down. One of those revolutionaries that we hardly ever hear about is John Brown.

John Brown was heavy. He was a religious man from an average working family whose beliefs led him into the fight against slavery. He was the first white man to use guns - not words - to attempt to free the slaves.

How and why did John Brown, a white man, decide to start a guerrilla war to liberate black people? He didn't just wake up one day and decide to attack a fort; his views and plans developed over a long period of time, just as our views are changing as we learn more about what's really coming down in this country and the world. He believed that slavery was wrong and in 1839, 20 years before the Civil War, he swore that he would fight against it. In the beginning, he thought that whites used blacks as slaves because they thought they were inferior. Therefore, he helped set up schools in the north to educate blacks in order to prove that they were equal. But as the slaves became educated, white slaveholders showed no desire to treat the blacks as equals so he decided that more than words and schools would be necessary to free the slaves.

Being a man of action, Brown moved to Kansas. At that time, it wasn't clear if slavery would be legalized or banned in Kansas. When he arrived, he found that alot of people had been attacked and their homes burned because they were against slavery. He was uptight about people sitting back and getting vamped on so he got some of his people together and formed a raiding party. His group was so together that they practically wiped out a whole pro-slavery settlement. By fighting for their beliefs, Brown's men began a civil war in Kansas. And when he was assured that Kansas would become a freestate, he moved on. Brown learned alot in Kansas and came away ready to plan military strategy to free the slaves through guerrilla war in the south.

John Brown knew that war was more than two groups shooting at each other. He understood that plans had to be carefully made. His general idea about what he wanted to do became a specific plan through careful study and work. He studied guerrilla tactics in Europe; he studied geography and the distribution of slaves in the south. He learned the escape routes the slaves used and found out all he could about the slave revolts that occured in this country as well as the ones in Haiti and Jamaica. He added all of this knowledge to the skills he had learned in actual fighting in Kansas. At the same time that he was doing this studying he was traveling around the US and Canada raising money, buying guns, and recruiting men.

After years of work, John Brown had a plan and the military apparatus to carry it out. He wanted to create a guerrilla force in the south that would free the slaves and arm them. This force would make raids on the plantations and ten retreat to the hills. He planned to start out with a force of about 25 and gradually build a black liberation army in the south. In the long run, he felt that the whole system of slavery could be destroyed because slave owners would no longer want to invest in something that was sure to be ripped off. The target of the first raid was the US arsenal at Harper's Ferry, Va., because it was the safest natural entrance to the slave belt and a good source of ammunition.

The raid began Monday, October 17, 1859 - the town and the arsenal were quickly captured. The operation would have been a success except for an important flaw - some of Brown's men weren't disciplined enough and wasted too much time. So word got out and the federal troops surrounded the town and recaptured it on October 18. Brown was taken prisoner.

Brown knew that there is no such thing as justice in the courts. But he stuck by his beliefs and admitted proudly what he had done. On November 4, he was convicted and sentenced to die. In his closing speech at the trial, Brown pointed out that the courts only serve the wealthy, not the people - whether they're black, white or brown. He said:

'Had I so intervened in behalf of the rich, the powerful, the intelligent, the so called great, or in behalf of any of their friends...it would have been alright and every man in this court would have deemed it an act worthy of reward rather than punishment.'

On December 2, John Brown was murdered by the pig government. But hanging him didn't kill the revolution, just as murdering Chairman Fred Hampton, Che and our other revolutionary brothers and sisters won't stop it now. As Che and Fred live - so does John Brown - in the hearts of the brothers and sisters who have begun to pick up the gun to fight the real enemy. From the wisdom of John Brown, we too will build a guerrilla army. An army that's together so that it can fight a war that will free the people.

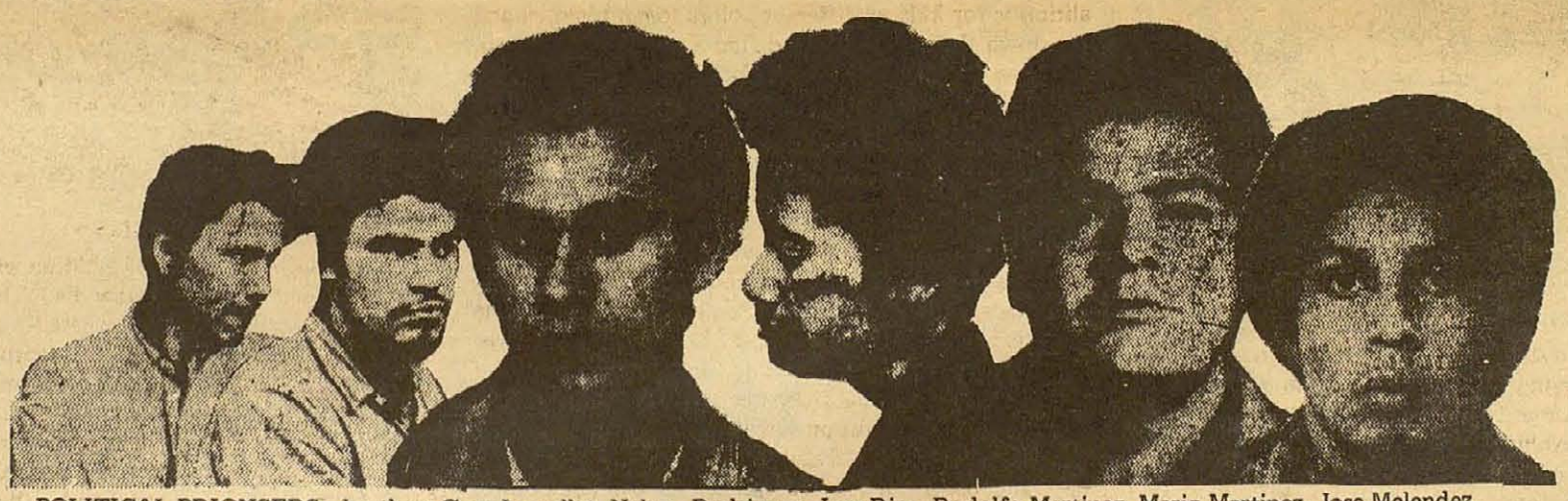
All over the country, pigs have been vamping on the brothers and sisters who are becoming revolutionaries. One of the worst cases of this is in San Francisco where 7 Latin brothers (called Los Siete de la Raza, the seven of the race) have been charged with murdering one pig and wounding his partner. This is a clear frame-up since some of the brothers who were busted weren't even in the neighborhood at the time of the shootings.

Here's what happened: some of the brothers were moving a TV and other furniture into one of their cribs. Along came 2 plainclothes pigs, Joe Brodnik and Paul McGowan, who are well known for brutality especially against young Latinos. These pigs accused the brothers of robbery and attempted to arrest them. Well, the brothers weren't going for it and a fight started. When it was over - pig Brodnik lay dead, killed by his partners gun. Pig McGowan lay on the sidewalk badly wounded. The brothers involved split but 7 Latin leaders were immediately charged with murder by the S.F. pig dept. The pigs had no evidence against the accused - they just named some people that they wanted to bust - whether they were at the scene or not.

200 pigs armed with shotguns, dogs and helicopters immediately occupied the Latin section of S.F. (called the mission district). 6 days after the largest manhunt in California history began, 6 of the accused brothers were caught. The 7th is still free, somewhere. Right on!

Those charged with murder - Jose Rios, Mario Martinez, Rudolofo (Tony) Martinez, Jose (Bibi) Melendez, Gary (Pinky) Lescallet, and Nelson Rodriguez -- were well known to the pigs. Some of them had been involved with a street gang, the Mission Rebels, that was becoming revolutionary. Others had helped start a revolutionary organization of Latins at San Mateo Jr. College. All of them considered themselves revolutionaries. In other words, they were heavy brothers on the block and the pigs were out to crack them at every chance. They are now in jail without bail, charged with murder, the victims of pig harrassment, brutality, and conspiracy.

The trial of these revolutionary Latin brothers is going on now in SanFrancisco. The press has already convicted them but the Latin community has begun to organize to free them. An organization named Los Siete de la Raza has been set up to defend the 7 and to serve the people of the mission district. They have begun a newspaper, Basta Ya! (Enough!), a free breakfast for children program, a free health clinic, and a restaurant where young people can hang out. People all over the country are demanding that the 7 be set free so they can go back to their neighborhood to work for the people in making the revolution. We, too, say - Free Los Siete!! Off the Pig!!



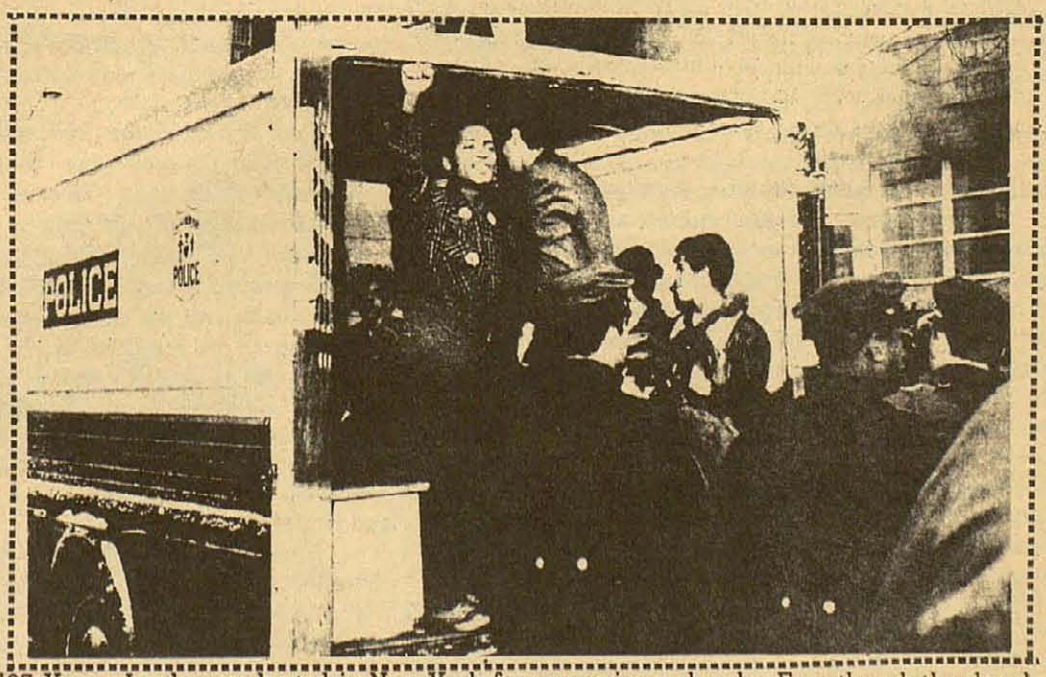
POLITICAL PRIONSERS: brothers Gary Lescallet, Nelson Rodriguez, Jose Rios, Rodolfo Martinez, Mario Martinez, Jose Melendez.

FREE PUERTO RICO NOW!

The revolution that is going on around the world is making big steps forward in Puerto Rico. Puerto Rico is an American colony which means that the US government runs it. Being a colony also means that the Puerto Rican people have no control over their government and no representation in the US Senate. But at the same time they're being drafted into the US army. Another thing being a colony means is that in a poor country 14% of the land that could be farmed to provide food for the people is controlled by the US navy. But the PR people aren't going for this arrangement -- there is a strong movement for Puerto Rican independence there. Over 1000 PR brothers have been busted for refusing the draft. These brothers feel that their fight is for independence from the US. There have been thousands of people in the streets protesting the war in Viet Nam and supporting their brothers who refuse to go.

Besides marching and fighting in the streets the PR liberation forces have escalated the struggle. On the weekend of December 21-11, 4 American syndicate controlled hotels were hit with powerful explosive devices. This hit the US where it hurts -- in the pocket book. Right on! Free Puerto Rico Now !!!

N.Y. YOUNG LORDS BUSTED



On January 7, 103 Young Lords were busted in New York for occupying a church. Even though the church stands in the middle of the Puerto Rican community, the minister, a Cuban refugee, wouldn't let the Lords use the church to set up a Free Breakfast for Children Program, a day-care center, and a Liberation School. After weeks of trying to negotiate with the reactionary minister, the Lords and the community people 'liberated' the church for 10 days. Although they were cracked for serving the people, the Lords say the fight over the church hasn't ended yet. "The church belongs to the people".

STONE GREASE GRAPEVINE

SOUTHWEST SIDE
Revolutionary Grease Shot At:

HERE'S WHAT HAPPENED: Two of our people were shot at after trying to sell Rising Up Angry. Six of us were thrown out of the Evergreen Plaza for selling the paper and talking with other kids. We came back into Walgreens to eat and when we started to leave we were forced into a pushing match with plaza rent-a-pigs. While walking to our cars, they tried to take the papers. Two brothers, Rich and John, started to walk away from the plaza and the rent-a-pigs ran after them, shooting. They came back and we were all put up against the wall until the Evergreen Park cops came and cut us loose because we hadn't done anything wrong.

But one of us almost got killed trying to sell Angry. We know what the plaza is all about, with it's expensive stores. We know the rent-a-pigs don't serve and protect us. They hassle the kids, which must be orders from the top. This wasn't the first time kids have been hassled at the plaza.

A few days later, some of us were passing out a leaflet about the Plaza incident. We got messed with by Ghresham pigs; we were pulled over, our leaflets taken, and we were threatened about jobs, probation and things like that. They claim they've been letting us slide, not busting us for things they could and things they bust other kids for. They say now that 'you punks got tied into this radical shit, we're going to bust you every time you spit on the sidewalk.' We say: YOU CAN BUST US, BUT YOU CAN'T BUST THE REVOLUTION'.
POWER TO THE PEOPLE!!

UPTOWN - YOUNG PATRIOTS

The Young Patriots are a revolutionary organization of brothers and sisters in Chicago's Uptown area. The YPO have an ongoing program serving the needs of the people in the community. They serve hot breakfasts free to children, run revolutionary educational classes for brothers and sisters, and with the aid of doctors and medical students, provide, free medical services to Uptown's people. Recently the city has tried to undercut the YPO's effect: The city's war on poverty has started a breakfast program charging people for cold breakfasts and even more money for hot breakfasts.

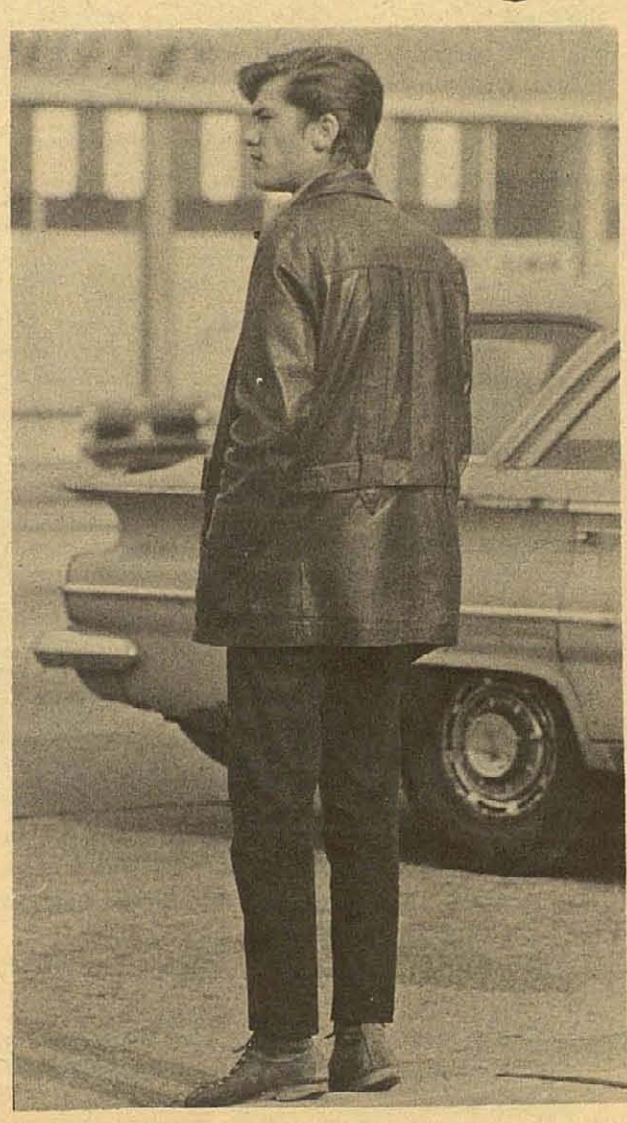
The city pressured the owner of the sight of the YPO medical service center to evict them and their program serving the people's needs. However, as the repression in Uptown gets greater, people are backing the YPO and following their lead. Both the breakfast program and the medical services show a greater and greater participation by Uptown's people.
Power to the Young Patriot's Organization!!!

BEL AIRS

A few months ago the Bel Airs made a scene to get the northwest side clubs together. So far we've got three north side clubs together. We've been uniting these clubs to bring more power to the people. And to show that people of all colors can get together.

Some of the projects which we've been working on have been bail funds, better housing and education for the brothers and sisters. We've found out over the months that the bail fund has worked. So far we've bonded out 15 people. At this time we're trying to locate a storefront to open a work program office, to help get jobs for the brothers and sisters of the northwest side.

We say if you want to get your people together - you leaders of the neighborhood clubs have to get out there and rap. Because if you don't get together you're going to get walked over all your lives. If any of the clubs are interested in talking more about this coalition - call 243 - 2205.



SOUTHEAST SIDE
Bowen High School

A bunch of people at Bowen, on the southeast side are trying to get something together. A group of Blacks, Whites, and Browns have formed a thing they call the Student Coalition. One of the main purposes of the Coalition is for kids of different colors to get together and rap down their problems and find a way to solve them. The idea is, too many high schools have fallen into the bag of black against white, while the man sits back laughing. But at Bowen, alot of kids are saying, "All Power to the brothers and sisters who love the people and fight the real enemy." They wrote up a series of twenty demands, and called them "HEAT".

It takes time. As anyone knows who ever tried to get something together at a high school, it's hard as hell, but some kids started. Right on! Some of the people in the Coalition are hip to "Angry", but alot of the kids at Bowen who are hip to "Angry" are not in the coalition. Right now we're trying to get these people together.

Already, the Coalition has been involved in showing some flicks about the Panthers to around 200 kids one day, and people are making plans to show some more.

All the brothers and sisters who are in High Schools know that what the schools teach ain't worth shit. Here at Bowen, some people started to do something about it. We should all follow what's coming down at Bowen and pick up on it for our own schools.

NORTHWEST SIDE

The brothers and sisters of the Northwest Youth Organization at Logan Square, will be holding a dance Feb. 13, St. Valentine's Eve, to raise money for the area's bail fund. The dance will be at St. Luke's Church - 2649 N. Francisco - from 7:30 to 11:30. People will be selling tickets ($1.50 per person and $2.50 a couple) in the neighborhood in the next few weeks.

People are in touch with most of the clubs in the area and the dance promises to be cool, with each club represented, realizing the importance of all being together in raising bail money.

SOUTHWEST SIDE AND THE PANTHERS

A bunch of us girls went to the Illinois Chapter of the Black Panther Party a few days ago. As we walked in we saw that the place was still in quite a bit of a mess - bullet holes from previous pig raids in the walls. It was a good experience for all of us.

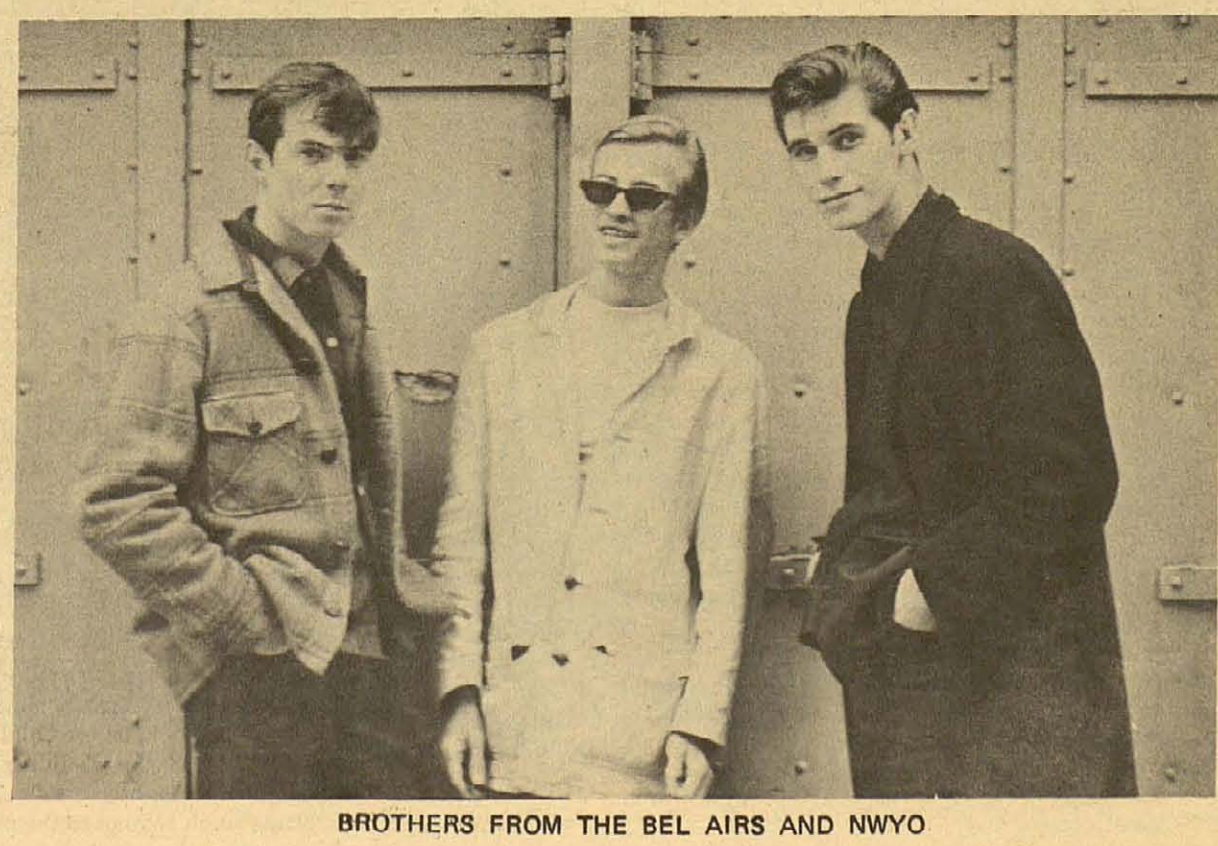
One of the Panthers named Terry Watson explained to us that the Black Panther Party was formed not just for Black people, but for all oppressed people of the world and he told us about the ten point program by which the Panther Party exists.

The second floor had been completely leveled in a fire which the pigs were mainly responsible for. The Panthers did not give up and they are now in the process of rebuilding the second floor.

When we left, all of us realized the lies that had been fed to us by the newspapers and news media. Lies that make us afraid of the Panthers and keep us from talking to them and working with them. We're going back again!!!

BIRMINGHAM, ENGLAND

Terry Seeney is one of 13 children who were orphaned last October when their mother died. They were separated and sent to public agencies where Terry escaped and remained in hiding for a month. Recently 3 of his brothers escaped to join Terry and 14 cops with dogs caught up with them at the home of a family friend who was hiding them. Terry got away. The cops have given up looking for him. He is well covered by his friedns and their parents from his old neighborhood - they bring him food and give him places to sleep. The press calls it "a children's underground." Terry said, "They have caught my brothers but they will run away again. We haven't done anything wrong. We don't want our family split up." All Power to the "Children's Underground".



BROTHERS FROM THE BEL AIRS AND NWYO

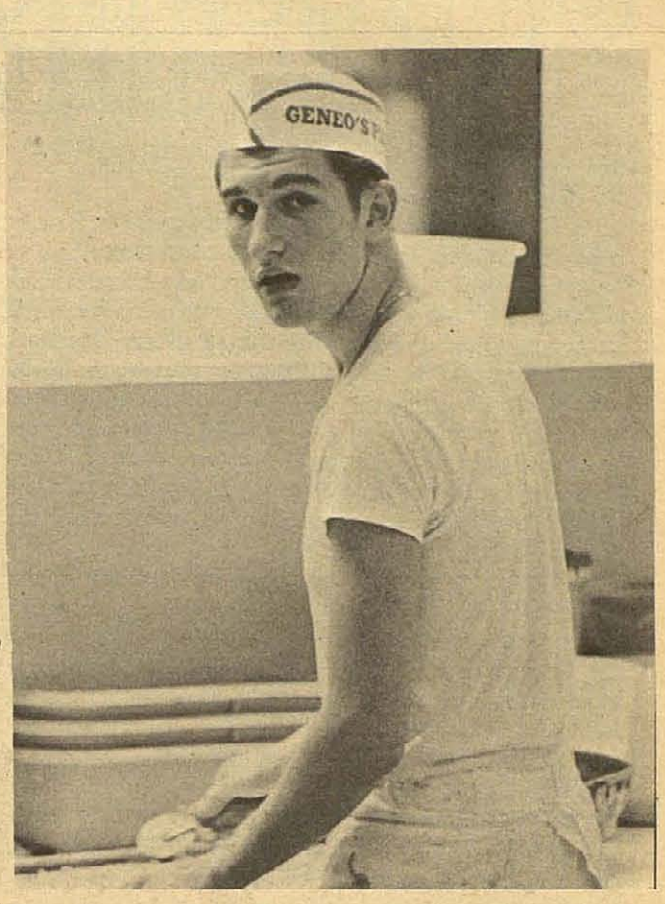
THINGS TO WATCH OUT FOR AS THE GANG INTELLIGENCE UNIT COMES MESSING IN OUR AFFAIRS:

They seek out your most vulnerable spots. Remember that! Each gang and organization is different, so not all of these things will apply to you. But you must look out for them.

****

1. They seek out people who are your potential enemies. They talk to them and try and find out information they can use against you to get you.
2. They look for people who will make charges that you are extorting money or goods from them.
3. They look for people near you who have committed heavy crimes. Make sure you have good legal defense.
4. They look for people who have severe political disagreements with you.
5. They look for heavy dope users or pushers who can be forced to work for them.
6. They look for street workers from public and private social agencies, especially the Youth Welfare Commission, who think gangs are bad.
7. They look for people involved in differences within and outside your organization. This means we had better be tight, cool.
8. They work on members who are already in their grips, like in Cook County jail, St. Charles, on supervision or probation, or just known by local pigs.
9. They use myths to construct a case, telling people how bad you are, using the press to do this and by going around your neighborhood. As soon as something happens they blame it on you.
10. They set traps for you. So be careful of offers for guns or money.
11. They place responsibility for anything that happens in your neighborhood on you, and they make any member's crime the whole organization's crime.
12. They buy spies and witnesses. They pay kids to join you.
13. They terrorize your members. They pick kids up, rough them up, or act real nice and try to get information, promising favors.
14. They pick off your leaders. So we must have strong organizations and lots of members who know what's going on.

****



AIR POLLUTION

In recent months pollution has become a big issue. It's about time. But all of a sudden they're making it look like lots of stuff is really being done. They're also beginning to blame the people for what big business and industry has done. For example, the papers have said that people's cars do more to pollute the air than all of industry. Blaming us, without mention of the man's super advertising campaigns to get us to buy cars, and the refusal of industry to make major changes in many areas that will keep this mother earth fit to live on. Watch for Angry No. 7, with a revolutionary view of the pollution question.

SOUTHEAST SIDE

One of our brothers made the news a little while ago. Mike Chartier, from out by Vet's Park, got pulled over for speeding a cluple of weeks ago in Oregon, Ill. Mike, who was working at the steel mills at the time, had let his hair grow down. The Mount Morris police, being typical pigs, threw him in the slam and gave him a haircut. But they didn't just trim it, they cut off all his hair. We all know that this kind of stuff happens all the time, but this was so bad, even the straight press carried it as a front page story. Mike, who is an out of sight brother, told a bunch of us from "Angry" that he got together with the ACLU, and they're going to sue the Mount Morris pig department. All we could say was, Right on Mike!!

STONE DRAG
WASHINGTON D.C.

LAW AND ORDER ... FASCIST TOOL!!

Nixon's State of the Union address bragged of cut backs in federal spending, in all areas except one. Where they're going to spend more money is 'law and order', stop crime in the streets, deal with criminal elements. Other fascist pigs have talked of law and order. Dig this:

"The streets of our country are in turmoil. The universities are filled with students rebelling and rioting. Communists are seeking to destroy our country. Russia is threatening us with her might and the republic is in danger.

Yes, danger from within and from without. We need law and order. Without law and order our nation cannot survive.

Elect us and we shall restore law and order. We will be respected by the nations of the world for law and order. Without law and order, our republic will fall."

Adolf Hitler
Hamburg, Germany, 1932

SCHURZ HIGH SCHOOL

On Monday, January 19, 4 sisters at Schurz High School decided that the rule forbidding girls to wear pants was really a drag. So they decided to fight it by going ahead and wearing pants anyway. The next day, 25 other girls decided the idea was right on so they wore pants too. Of course, the school was uptight about the idea spreading so they told the girls that they had to stay in the library and they couldn't go to their classes. But by the next day, it was clear that the idea had already spread - almost half of all the girls at Schurz showed up in pants. It was easy to send 25 girls to the library - but when half of the girls in the school had stuck together, the principle obviously had to give in. During the first period, it was announced that all the sisters at Schurz could wear what they wanted.

What the sisters learned was that when you fight alone, it's easy for the principal and teachers to mess with you. But if you're together about your ideas and what you're doing, you can win even if there are only a few of you in the beginning. When people think you are right on and are willing to fight for what you believe, they will join you. It was an important lesson learned because by the next day, it was clear that their fight was not over. When one girl who was wearing pants walked into her food class to take her midterm, the teacher told her that she had to leave the class. In the last grading, she got a B, but because she was told to leave the class, she couldn't take the midterm and consequently flunked the class. A lot of her sisters felt that she had really been messed with and are now getting together to do something about it. We say right on and all power to the sisters at Schurz!!!

56th & DAMEN

The sisters from 56th and Damen were supposed to fight with the girls from Peck and Burger King on Pulaski. We went up there and showed them Rising Up Angry and started rapping about how we should stick together and not fight one another, but begin to fight the real enemy - the pigs and the rich people who run this country. We also think that women should stop fighting one another over guys. We let guys fuck us over and the only way to stop it is to be together in the revolution.

LATIN KINGS ORGANIZATION

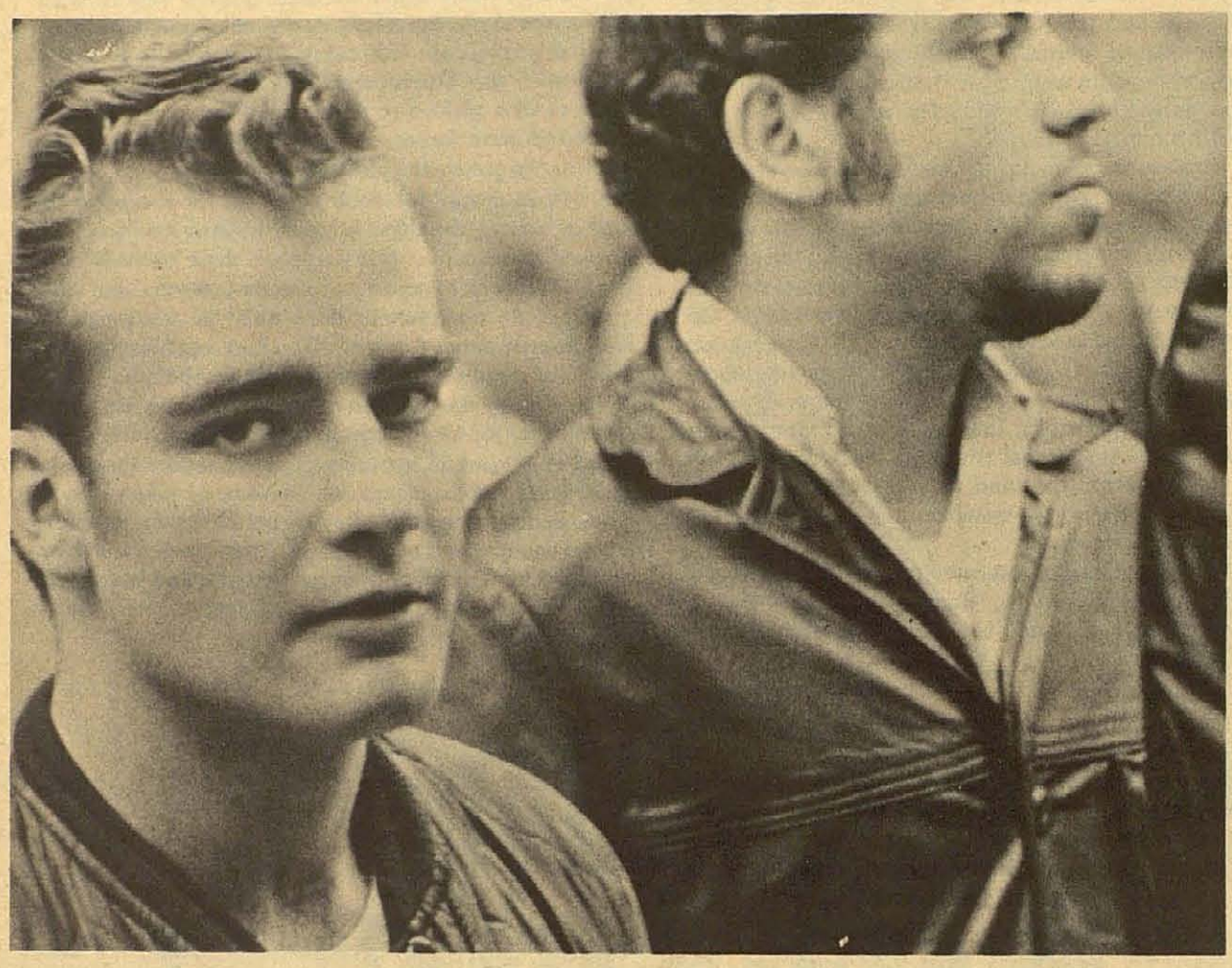
The name Latin Kings has been in the Latin community for many years. In all the time we have been in existence, we have been called dope addicts, thiefs, or

existence, we have been called dope addicts and thiefs (you know what's so funny, most of this was true.)

So two of our brothers, 'Papo' the leader of the Kings and brother Tarzan started moving into the political bag. We realized the great oppression this capitalistic system has laid upon us and our people; poor people in general. We have seen how they have tried to make us fight amongst each other, so they could keep us divided and weak. We're no longer talking about gangbanging or getting high, but about equality and our people's liberation.

When the pigs saw us talking about our liberation and revolution, they vamped us. They shot at five of our brothers who were inside a car. In this incident, brother 'Waffle' was murdered, 'Lil Joe' lost his left eye, and they were charged with attempted murder. But their fascist and piggish tactics won't stop us. For their philosophy 'divide and conquer' will not work if you follow our philosophy 'unite and overcome'!

ALL POWER TO THE PEOPLE!
The Kings Are Awake!
Viva Puerto Rico Libre!



Brothers and sisters throughout the city are picking up on it.

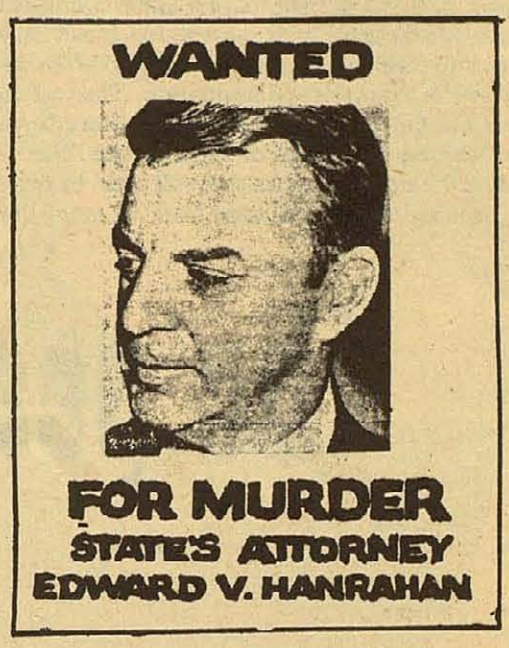
CORP

A bunch of us dug up on a gassy flick recently. Battle of Algiers, the story of a revolution. What a heavy piece of film. Everyone dug it. People have to see it Go soon - it's playing at the Festival Theater at 3900 N. Sheridan Road.

ALL POWER TO THE BROTHERS AND SISTERS WHO LOVE THE PEOPLE AND FIGHT THE REAL ENEMY!!!

SAWYER SCHOOL

In the neighborhood around Sawyer School, there is no place to hang-out but the school yard. The pigs and the people who run the school don't want kids around. About four years ago the brothers answered the hassles by knocking the school windows out. The Latin Kings used to come around and the people, especially the pigs, didn't like them because they were Puerto Rican. But the guys from Sawyer knew they were cool and stuck with them. The brothers and sisters who hang around Sawyer now are doing the same thing. Right on!!



RISING UP ANGRY TO PARTICIPATE IN PANTHER POLITICAL PRISONER CONFERENCE

Rising Up Angry will participate in a conference on political prisoners February 14th at the University of Illinois, Campus Circle. Similar conferences are being held throughout the country in honor of the birthday of Black Panther Party founder, Huey Newton who is a political prisoner in California.

Rising Up Angry urges all revolutionary grease, and all revolutionaries, to attend. For more information as to time and place, contact Rising Up Angry through 929-0133. Leave a message and we will get back to you. FREE ALL POLITICAL PRISONERS. FREE HUEY. ATTEND THE CONFERENCE IN HUEY'S HONOR!

Ill. Panther Field Sec'y Nathanial Junior; one of thousands of political prisoners being held across the country. He recently gave himself up, part of the Panther plan to show they do not fear the man's repression. Held in Cook County Jail, his ransom is one million dollars! That's right.

RUA WEDDING

On January 4th Rising Up Angry came together for its first revolutionary wedding. Sister Stormy and brother Michael were united by Angry's revolutionary minister, W.W. and the two hundred brothers and sisters in attendence. Sister Lisa stood by W.W. holding the shotgun symbolizing the tribe's will to fight. Little brother Chuck was at his other side. W.W. said, 'We know that to love we must fight; we enter the 70's with new ideas, no more bullshit. In order to love one person we must love all the people and in order to love all the people we must love one person. In the eyes of the people - sister Stormy and brother Michael are now one.'

Then the Stones blared out 'we all need someone we can lean on' and the wine started to flow. Brothers and sisters from all over the city were there, including people from CORP, TJO, the West side, Southeast side, 95th street revolutionary grease, the Young Patriots, the Young Lords, Latin Kings, Panthers and many more.
ALL POWER TO THE BROTHERS AND SISTERS WHO UNITE THEIR PEOPLE AS ONE!!!

UNITED BY THE PEOPLE—Sister Stormy and Brother Michael

LANE TECH

Angry has been getting out to the brothers at Lane Tech. One of the brothers from the Northwest side, whose been moving Angry in his neighborhood too, reports that a lot of the brothers were getting hassled by the administration because their hair wasn't short enough. A weird thing at a school with lots of grease, since grease were the first people, starting back in the fifties, to let it hang a little longer.

So what happened is a number of the teachers backed the brothers in the school and started to grow their hair a little longer. The administration backed off and changed the rules. All Power to the Brothers at Lane. All power to the revolutionary grease.

American Indians have seized Alcatraz after many years as a prison. Awful Alcatraz, prison to isolate and bend to submission those who would not adjust and those that resisted. Indians have been there before. Ka-ya-ten-nae, Apache militant, friend of Geronimo, was sent to Alcatraz in the 1880's. He came out, back to the southwest, his militancy broken, working as a scout tracking the rebel Geronimo. Alcatraz has to do with land, land where a people can shape their own lives. Alcatraz may never be an island paradise, but it's a lever. By the Government's own rules Indians have a right to claim unused Federal lands. It hasn't held true, but then the issue isn't settled. The fight for land, for self determination goes on. People will do many things to get their land back; some have pictures taken with governors. Others seize land. Others use guns.

Our time in history finds people throughout America and the world slashing at Capitalism's claws. People's struggles, past and present, have a unity, a oneness, and all those who struggle must sense it, feel it and believe it, relating it to their own time and place. Too often we look elsewhere for examples and inspiration. The past distorted, and our minds raped by mediocre history books, has left us without knowledge of America, the America that was ours, the stolen America that will again be ours.

Nothing has been hidden from us more than the history of red men and women in America. We learned of the frontier, the pioneers, the expanding west; of railroads and fences, of constant progress, progress, progress. We heard of 'hostile Indians' who impeded this 'progress'. We've been lied to. Cowboy and Indian flicks showed Indians scalping whites, never telling that scalping was learned from white men. (The Indians' fight for freedom and to defend their land and their way of life has been hidden from us.)

Indians were among the best fighters to ever walk this earth. They were defeated only because they were hopelessly outnumbered. Today there are close to 500,000 Indians, more than at any time during the past 300 years. Their fight against Western Civilization in the past, was led by patriots like Crazy Horse, Chief Joseph, Geronimo and Sitting Bull. These men stand in stark contrast to the 'Peace Chiefs', who like the sell-outs who appear many times in history, yielded to the forces of money makers and people haters. Indian guerrillas inflicted heavy defeats on the troops that tried to harness them; but victory was not then in the wind, for their numbers were too small and they lacked the resources and arms of the Great White Father's troops.

These Indian patriots were not militarily defeated, but they were kept running. Tactics used against the revolution today, were used then. Splits between tribes and within tribes were encouraged. Militants like Ka-ya-ten-nae were bought off. When people began to come onto the reservation, secret police kept tabs on them. The brave were hounded and harassed; leaders were isolated and murdered. As the strong were annihilated, there was not time to regroup. Too many were forced to go along with weak 'Peace Chiefs', the Great White Father's chosen 'leaders', who yielded to the fort and reservation - where the people were forced to accept Capitalism's peace, the peace of the grave - the peace of submission.

In exchange for cooling it out, for accepting this kind of 'peace', the chase stopped; Indians were forced to become dependent. But peace on these terms is never final. It means to continue to be done wrong, and when a people are done wrong, done dirty for too long, men and women come forward, like those on Alcatraz, who take their stand beside others of now and before. Indians of America are the sons and daughters of Crazy Horse and Sitting Bull, of Chief Joseph and Geronimo. They have seized their time in history. They are unlike those who have lived a walking death, who have never taken an honorable and fighting stand; they are unlike the young among us who will follow the same path. They are like the many among us, on many fronts, growing strong and brave, who know 'it's better to fight on your feet than to live on your knees.'

the peace of submission is never final...!

While hitchhiking to Seattle, two Indians gave me a ride from La Conner to Mt. Vernon in a pickup truck. On the way I told them I was an artist, and showed them a folio of bird drawings I had with me. The Indians looked at them with some interest, then the one driving asked me to draw a picture of a Bluejay for him. He told me that the Bluejay is the only bird that will help another bird of a species different than its own. I asked the Indian how they did this. He said that Bluejays will always surround a hungry bird, even an Eagle, and feed it. I said I would give him a picture of a Bluejay the next time I saw him. Then the Indian sitting next to me who had been silent, turned and said, "I can hear the Bluejays talk." I asked him what they said. He replied, "Right now they are talking to an owl they've got riding between them in a truck."

Chief Joseph:

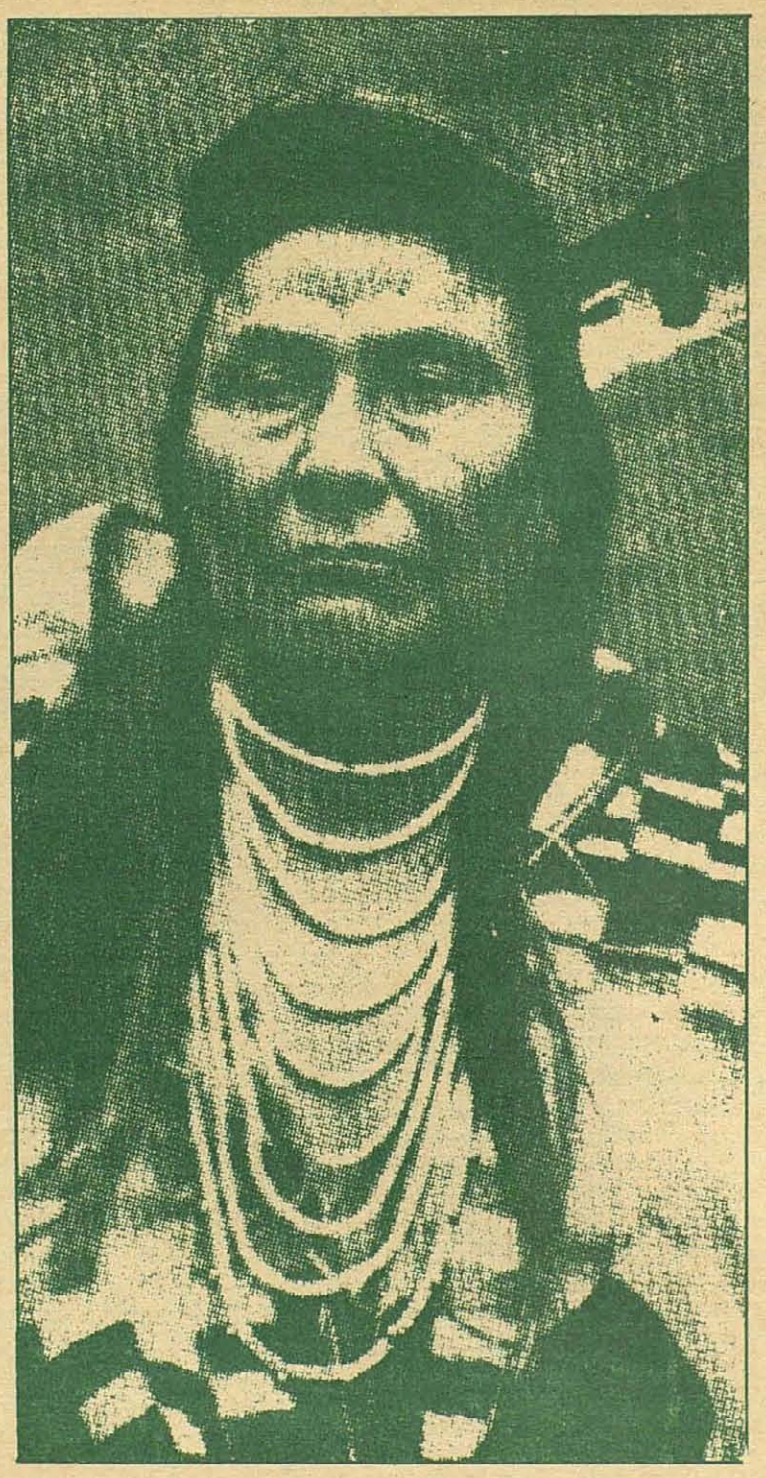
No choice but to fight.

CHIEF JOSEPH WAS GENTLE, STRONG AND DIGNIFIED. HE STOOD IN AWE OF NO MAN. WASHINGTON'S AGENTS RESENTED THEIR INABILITY TO DOMINATE HIM.

The Nez Perce were left no choice but to fight. They had peace with whites since Lewis and Clark hit the Northwest in 1805. They boasted that none of their people had ever killed a white. They joined in celebrations with American trappers, and Nez Perce women married the 'big hearted mountain men'. Then Christianity, in all its brand names, moved in on the tribe. Those missionaries paved the way for the landgrab that followed. When the people rose up, the missionaries were the first killed.

The Nez Perce had to fight to defend the land from the gold diggers. Chief Joseph emerged as the man who led the separate tribes of a united nation of 6,000. He led his people on a 1300 mile fighting retreat that remains required reading for the heirs of the Indian killers, the students of West Point. The Peace Chiefs had yielded to the pressures of Washington's diplomatic henchmen. Talked to separately, they were promised individual favors. But the tribe said no. We will not leave our land. At first Joseph said, 'It is better to live with peace than to begin a war and lie dead'. But when the government said move to the reservation the people said no, and Joseph led the way.

Those who fought at first were small in number, but their numbers grew. They defeated the government troops in many battles. Once, government troops waved a white flag, and got Joseph to come in to talk. He was seized and held prisoner, but was released in a trade for an army officer, captured in retaliation. Eventually the Nez Perce came to an agreement with the army that would allow them to return to their land. But as is their nature, politicians in Washington never honored the agreement. Loaded on flat boats and boxcars, the Nez Perce were shipped to Oklahoma Indian Territory. Joseph died in 1904 on a reservation in Oregon, still in exile from the land his people fought for, that they called Mother of the Indians.



Crazy Horse: Betrayed by a

The Souix were a great nation, made up of seven tribes, and when they made their stand Crazy Horse and Sitting Bull were the great Souix Patriots. Crazy Horse was a great Souix warrior. As a child his people were living peacefully near a US fort, awaiting their supplies. One day a wagon train came through and an old cow got loose. The Indians killed and ate it. They offered to pay for it, but an officer at the fort wanted blood, and entered the Souix camp shooting, killing many people, including the chief. The Indians wiped out the soldiers and split. Crazy Horse held this memory with him all his life.

He united many of his people in their defense of the Powder River Hunting Grounds (Yellowstone). Like Geronimo he was never militarily defeated. The proudest moment in Souix history was when they wiped out the viscious, publicity seeking Lt. Col. George A. Custer - the 'squaw killer' - and over 5 troops of US Calvary at the battle of Little Big Horn on June 25, 1876. But the victory was the beginning of the end, because the Government, serving its railroads and gold seekers, put more and more troops into the constant harassment of the Souix. The Souix fought hard. Their motto was 'Freedom or Death.' Going into battle they would yell 'Come on Lakotas (Souix). it's a good day to die.'

Times were hard, US troops were harassing him, the buffalo, their main source of food, were being killed off - so Crazy Horse came into the reservation with 2000 people. But rumors spread by followers of the Peace Chief Red Cloud - who sold the Souix lands to the government - brought heat on Crazy Horse. Eight companies of cavalry with four hundred Indians led by Red Cloud went to arrest him. Crazy Horse went to talk, but once inside, realized he was being imprisoned and pulled a knife, only to be jumped from behind as Red Cloud shouted, 'Shoot in the middle, Shoot to kill!'. The officer of the day wnt at him with a sword, yelling, 'Kill the son of a bitch.' A guard got Crazy Horse with a bayonet. The warrior died at 35. His father had told him freedom would be hard, and some of our own people will betray you, even try to kill you.

Sitting Horse le
of Little

: Betrayed by a peace chief.

n, made up of seven
tand Crazy Horse and
atriots. Crazy Horse
child his people were
waiting their supplies.
gh and an old cow got
They offered to pay
ed blood, and entered
any people, including
the soldiers and split.
him all his life.
le in their defense of
(Yellowstone). Like
lefeated. The proud-
when they wiped out
ol. George A. Custer -
s of US Calvary at the
25, 1876. But the vic-
because the Govern-
seekers, put more and
assment of the Souix.
otto was 'Freedom or
uld yell 'Come on La-
.'
were harassing him,
ood, were being killed
reservation with 2000
llowers of the Peace
uix lands to the gov-
rse. Eight companies
ans led by Red Cloud
vent to talk, but once
ned and pulled a knife,
s Red Cloud shouted,
!'. The officer of the
ing, 'Kill the son of a
with a bayonet. The
ad told him freedom
wn people will betray

Sitting Bull, great Souix Chief, who along with Crazy Horse led the defeat of 'squaw killer', Custer, at the battle of Little Big Horn.

Geronimo (*far right*), his son, and two warriors

Geronimo: "We never should have stopped fighting."

When people are in the way, they get moved out or wiped out. It is true now, as it has always been. Geronimo was the central figure in the last phase of Apache resistance to the settling of the Southwest. Cochise had led the resistance from 1860 - 72, but after he died in 1874 there was no strong leader. Geronimo was not a chief, but a rebel who led the last stand of the Apache wipeout that began in 1882. The Apaches knew their turf well. They would leave the confines of the military forts and head for the Sierra Madre Mountains of Mexico. 35 men, 8 boys, and 101 women and small children avoided capture by 5000 US troops over an 18 month chase in an area 200 by 400 miles. They used guerrilla tactics; set traps; attack and run; fight with guns; roll rocks down mountains on pursuing troops; get arms, ammunition, food and clothing by raiding isolated ranches and the suburbs of small Mexican towns.

Geronimo was an expert at hit and run; his creed was 'fight and run away, live to fight another day'. When cornered, he was as desparate and dangerous as a wounded wolf. He was never captured, and only agreed to come in when he learned his people at the fort in Arizona were being shipped to Florida. When the tribe was sent, the Indian scouts, the only ones whoever achieved any success at tracking the rebels, were punished like the rest, a lesson to those who sell out their own people. The rebel fighter Geronimo died at Fort Sill, Oklahoma on February 17, 1909. His stated view on things was, 'we never should have stopped fighting.'

WHOSE WEDDING ?

Everybody likes a wedding. The problem is that weddings have become an expensive commercial operation. Several big companies which profit from such occasions are sponsoring a show called 'The Bridal Fair'. Some of these companies are Delta Air Lines, Gingess Brothers, Montgomery Wards, a sterling silver company and other businesses like them. Their relation to the Bridal Fair is obvious when you fill out the application for invitations. Do you plan to fly on your honeymoon? Have you chosen drapes and furniture? Have you registered for silver and china? What kind of car do you drive? Do you have a TV? What kind of job do you and your future husband have? Questions about caterers, florists, photographers, printers and of course, the wedding dress. A wedding dress that costs hundreds of dollars that you only wear once. And the groom must have the proper rented tuxedo. They even have wedding counselors in the stores. After all - you wouldn't want to leave any of their products out. The Bridal Fair is advertised as helping young women prepare for their wedding - what it actually does is help them spend money on things they neither need nor can afford. It isn't your wedding anymore - it's the stores wedding.

And they don't leave you alone after the wedding. Where are you going on your honeymoon? Some frantic little 'honeymoon hideaway' where you're hustled out of every last cent you have. And if you happen to come home with a few dollars, you can settle down to payments on all the shiny new objects around you that are supposed to set you off on the road to happiness. We thought it was important to create an alternative to Bride Magazines expensive recipe for the 'right kind of wedding.'

We had a wedding two weeks ago - a Rising Up Angry party to celebrate the wedding of our sister Stormy and brother Mike. A friend provided a huge empty space and all the brothers and sisters of RUA came together and filled that space with their beautiful revolutionary spirit. Everyone helped - some cooked the food, others got the music together, everyone chipped in for drinks and helped write the ceremony. Brothers David (5) and Charles (7) ran the light show. It was a step in building the power of the people. When one of the brothers, W.W., married them, it was by the consent of all the revolutionary people present. There were no false promises of a shiny new life - it isn't going to be handed to us on a silver platter that we register for at the Bridal Fair. A new and better way of life will only come through the people's struggle and Stormy and Mike have joined together to make each other stronger in order to struggle harder.

W.W.— ANGRY'S MINISTER

RISING UP ANGRY REVOLUTIONARY WEDDING

insurrection!

FRANCE 1944

France was occupied by the Nazi's from 1940 to 1944. While some of the French cooperated with the Nazi's and even helped them round up the French Jews to be sent to concentration camps in Germany, many Frenchmen and women organized themselves in the Resistance to fight back.

The Resistance was made up of people who had different occupations and political backgrounds. Some were students, workers of all sorts, teachers, priests, nuns and Communist Party members. The one thing they all had in common was their hatred of facism and of being occupied by a conquering army of Nazis.

Many Frenchmen left France and went to England to train and fight in De Gaulle's Free French Army. Others, in the Resistance, organized an underground to perform sabotage and to eventually stage an uprising when the Nazi's began to lose ground in Europe.

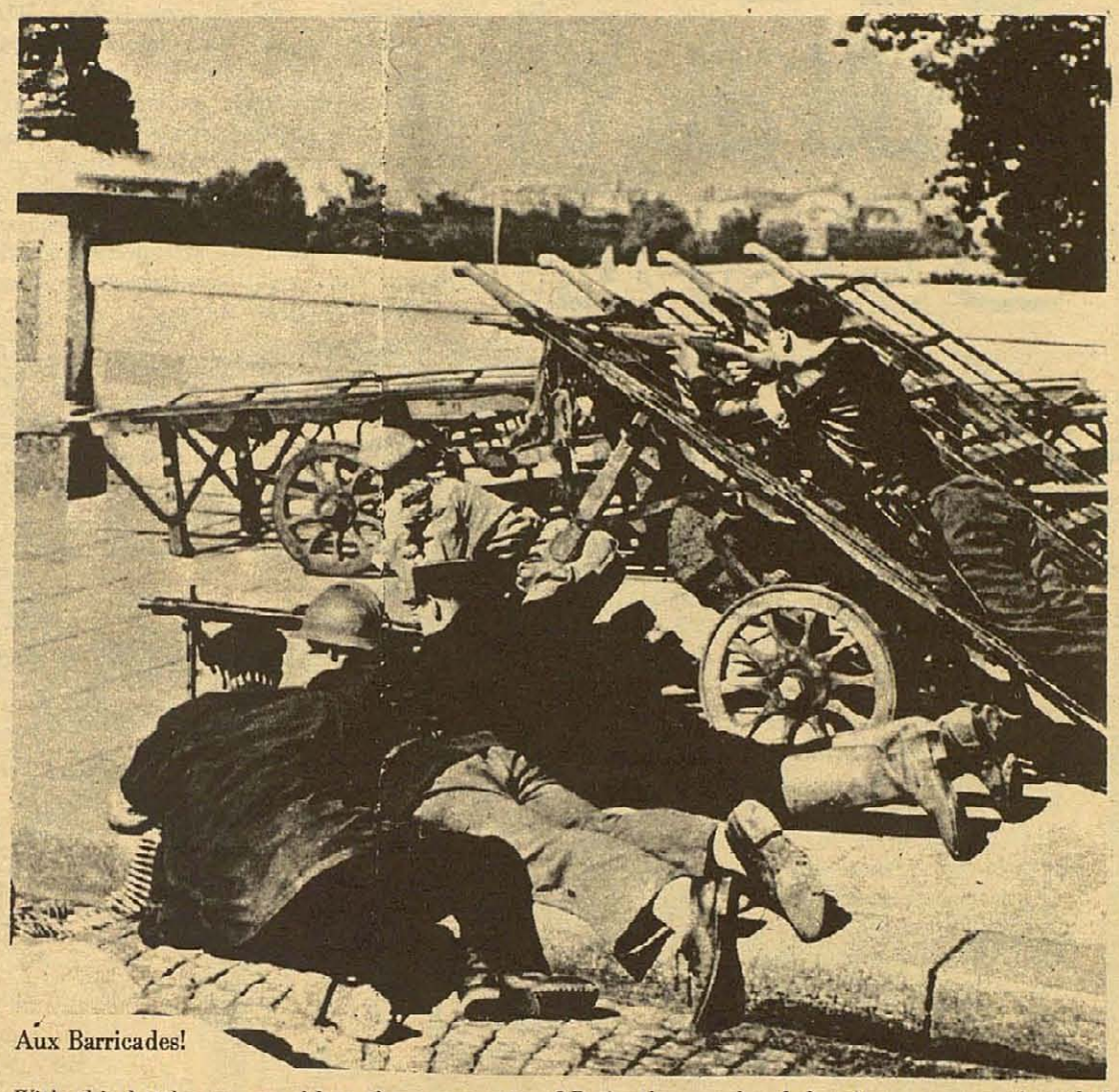
In August of 1944, with the advance of the Free French army toward Paris, and US and Russian victories against the Nazi's all over Europe, the Resistance decided it was time to try their uprising. Underground presses had been printing newspapers all during the Occupation. For the uprising they made handbills on how to make a Molotov cocktail or build a barricade. Paris druggists who were trusted by the Resistance, kept the underground arsenals, due to their supplies of potassium chlorate, used in making gunpowder.

a lesson from the past

The hospitals, which had been secretly organized for years, were taken over by the Resistance, the day of the uprising.

Underground members who worked in warehouses as janitors and watchmen, seized food supplies and with the help of Resistance members who owned restaurants, produced soup kitchens that could serve one hot meal a day to the hungry people of Paris. They seized and held important buildings in city, built barricades and fought and won against the Nazi's. The US Army and the Free French Army entered the city, a few days later. Because De Gaulle, the head of the Free French Army, had talked the US Army into changing their route as he knew from important sources in France that the French Resistance was led by communists as well as other radical political groups and he feared the communists were popular enough in France to lead the country after the Germans had been thrown out. He didn't want the Resistance to be successful in the uprising without the US and Free French Army there standing by for fear that France would end up with a radical government.

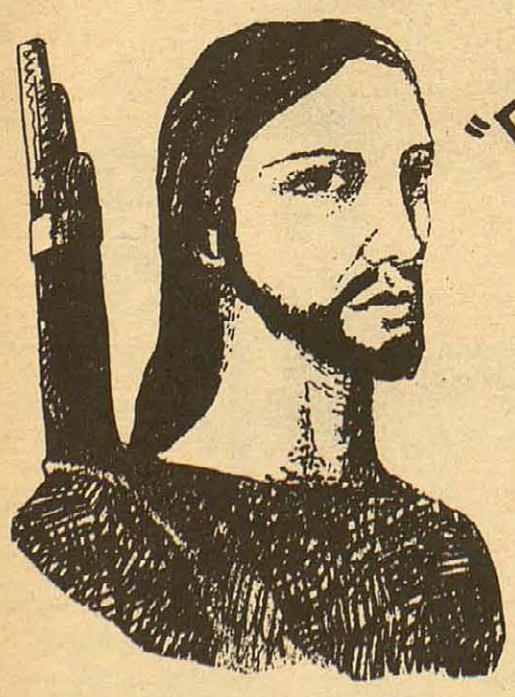
So the people of France were successful in throwing out the German aggressors. They are still trying to throw out the US business aggressors, and deal with the wealthy French. Remember the unsuccessful attempt about a year ago when the students seized the universities and the workers seized the factories. De Gaulle's army was too strong and too well-organized that time-but since then De Gaulle is out and there have been important steps forward in France.



Aux Barricades!

With this battle cry, as old as the pavements of Paris, the people of the city rose up against their occupiers at dawn, August 19, 1944. Their insurrection threatened Paris with destruction and de Gaulle with an open conflict with his Communist rivals. But to a city humiliated and oppressed during four years of occupation only one thing mattered that summer Saturday--driving its oppressors from Paris.

Nazi collaborators, men and women, who aided or profited from the enemy, were punished publicly in the streets of Paris.



"Every Christian who is not a Revolutionary lives in Mortal Sin..."

father camillo torres

An American priest, Father Thomas Melville, was suspended from the Maryknoll order and expelled from Guatemala 2 years ago for working with the revolutionary guerrillas to serve the people. This is part of a statement Father Melville wrote about Guatemala: 'The rich oligarchy and the army control and are the government. They will go to any lengths to prevent the peasants from elevating themselves to a point where he has any real economic or political power. He works now for 80 cents a day while the rich make and bank millions from his sweat. In this situation, what is the peasant to do? He can do one of 2 things: he can surrender to the pressures to keep him down, and thus renounce his humanity, or he can protest, grab a gun and defend himself. his family and his neighbors.

We began teaching the Indians that no one will defend their rights, if they do not defend them themselves. If the government and oligarchy are using arms to maintain them in their position of misery, then they have the obligation to take up arms and defend their God-given right to be men.

We were accused of being communists, and were asked to leave the country. But I say here that I am a communist only if Christ was a communist.

OFF THE BASE

CAMP PENDELTON, OCEANSIDE, CALIFORNIA

Everybody always thought that marines were all gung-ho. Not true. Even though most marines signed up voluntarily, once they are in for a while their heads get turned around. Last month over 750 marines participated in an anti-war march. The marines at Pendelton are putting out their own newspaper, Attitude Check. The brass are having a harder and harder time keeping their little war machine going. Black and white marines have been talking to the Black Panthers in Los Angeles and some went into LA for a weekend and visited the breakfast program and attended the Panther Liberation school. The revolution is spreading everywhere, even inside the man's strongholds.

PREPACKAGED MORALE

Self propelled howitzers en route to Vietnam through the port of Beaumont, Texas already have 'catchy' names neatly lettered on the sides. 'Cong Killer' and 'Birth Control' are just two examples of the ruling class' morbid sense of humor.

Some of the brothers with cans of spray paint ought to be able to put their own slogans on the weapons before they reach Nam. Do it.

FORT DIX, NEW JERSEY

Last June there were riots in the stockade at Fort Dix where 150 GI's tore up their cell blocks, throwing footlockers through windows and setting mattresses aflame. The army court-martialled 38 of the brothers. But when it came to the trial the army could produce neither evidence nor witnesses. Some witnesses testified that the CID (Criminal Investigation Division) offered them deals to testify against the four supposed leaders. In answer to a question from the prosecutor one witness said, 'I forgot what you told me to say to that question.' They've threatened some witnesses with fove years in the stockade, but still the army couldn't get anyone to testify against the defendants. Charges on most of the 38 were dropped. Terry Klug, a prime enemy of the brass, was acquitted and Thamas Catlow got away with a dishonorable discharge.

But the army had to blame somebody for the riot. Since the only testimony that they could get was about the conditions in the stockade and the brutality of the guards, the army convicted Bill Brakefield to three years at hard labor. This conviction came with no evidence. Even some of the young officers couldn't believe it.

When 10,000 civilian demonstrators invaded the base to show support of the Ft. Dix 38 the brass had to bring in troops from Fort Meade to defend the Fort. The MP's at Dix couldn't be counted on not to support the demonstration.

UFO

"Aha! Another career man."

FORT JACKSON

The UFO is a coffee house at Fort Jackson in Columbia, S.C. Just like in other places around the country, the brass (in with the local pigs of course) have been trying to close the place down. On January 13, four people from the UFO's staff were arrested. Bail was $7,500 each for the three guys, and $6,000 for the sister. The grand jury handed down an 8 point indictment, charging that the coffee house was a place for the use of drugs, foul language (tsk, tsk) and other alleged immoral activities.

Following the closing of the coffee house there was a rally in which over 250 GI's, including GI's from Fort Bragg and Fort Gordon marched on city hall.

FORT LEWIS, TACOMA, WASHINGTON

The Shelter Half is an anti-war coffee house near Ft. Lewis. Hundreds of GI's visit there and the GI's put out their own paper, Fed Up. The army has declared the coffee house 'off limits to all personnel serving in the Armed Forces'. According to the brass the Shelter Half is ' a source of dissident counselling and literature and other activities inimical to good morale, order, and discipline within the Armed Service.' It looks like the GI's have been giving the brass so much shit that they've got to crack down. A year ago an entire company of 250 men refused to go to Nam. When the Post Commander tried to address the unit, he was shouted down, but no disciplinary action was taken. Meetings on base have been continually broken up. But repression hasn't stopped the GI movement. There have been GI demonstrations in support of the grape strike and against discrimination in the construction unions in Tacoma. Whether or not the coffee house is off limits - morale, order, and discipline in the army is in trouble.

FORT HOOD, KILLEEN, TEXAS

For Hood is made up mainly of Nam Vets. It is also one of the army's centers of riot control training. The problem that the army has is that when brothers get back from Nam they have learned how bullshit the man's army is. Many of the GI brothers were wounded in Nam or watched their buddies get killed. They learned that it was the wrong place to be fighting and dying. So now they're back in the states and they're told to learn riot control. Learn to keep down the people in the neighborhood right at home. It took many people the experience in Nam to see what was happening right here at home. Many have refused to take riot control classes and many have refused duty in riot control. The most known example was when 43 black GI's refused to come to Chicago for the Democratic National Convention. More recently Richard Chase refused to take riot control. He is now in the stockade where he has been beaten and been denied his rights. Chase's severe punishment is no coincidence. It comes after his involvement with the Oleo Strut, an anti-war coffee house and his work on the Fatigue Press, the GI paper. Free Richard Chase. End Inhuman Conditions in the Stockade. Stop Riot Control!!!

Welcome Back Gypsy!

Gypsy Peterson was released from the stockade on Christmas eve. He spent 13 months in Leavenworth for dope that was planted on him. He had been sentenced to 8 years but he won the appeal. Gypsy used to work on the Fatigue Press at Fort Hood. He'll now continue his revolutionary work in civillian life.

FORT GORDON

Many GI's around the country were upset by the massacres in Vietnam. They don't want people to think that all GI's are killers like Lt. Calley. They also know from the Nam vets that Song My wasn't an isolated incident. So, as the trial for Calley comes up, the GI's are having their own mock trial to show their feelings. When news of this "GI War Crimes Commission" got out the brass acted immediately. Pfc. Dick Horner, Pvt. Larry Czaplyski, Pfc. Tim Johnson were thrown in the stockade and Pfc. Terry Kline was confined to quarters.

Brothers at Fort Benning are planning similar activities. They are trying to show that those who control the government are the ones who are really responsible for genocide in Vietnam, that Song My was not an isolated example, and that Calley is not the only criminal at large.

spiro sucks just like his BOSS!

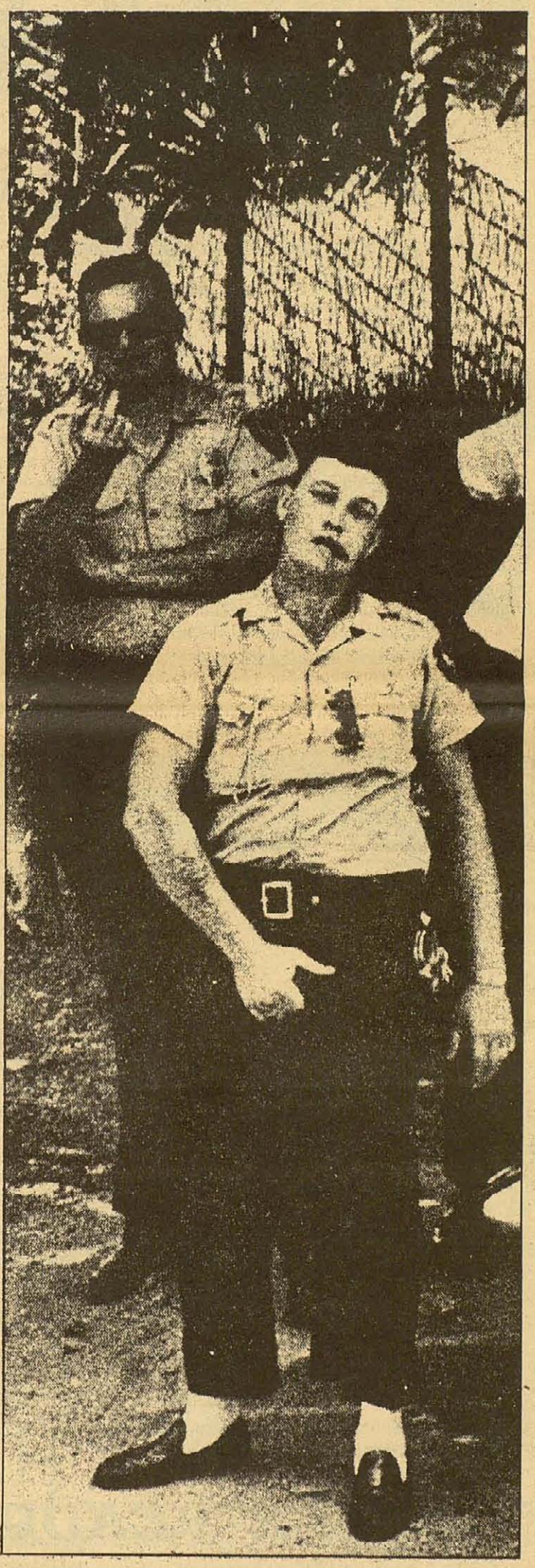
Word has it that Spiro Agnew, the guy who's so stupid he can't chew gum and walk at the same time, is coming to Chicago for a visit. In case he does, people should know a little about his family life. He has a daughter, Kim, who was involved last summer in a marijuana scandal at her exclusive girl's school. More recently Spiro reported on Kim's activities: "My fourteen year old daughter, Kim, wanted to wear a black arm band to school, to demonstrate against the war. I told her I had no objections if she really understood the facts. So I took a lot of time to tell her how we got involved in Vietnam, and the situation there, and so on. She said, 'I understand what you're saying, but I don't agree.' So I explained the whole situation again, about the 1954 accord and the 1962 accord, and she said, 'all right, but why not just get all the troops out of there?' So I said, 'Kim, I have given you the arguments for not just getting out, and you have not given me a logical argument against it. So there will be no black arm band and no participation in a demonstration."

"Parental discipline is the gateway to knowledge."
....Spiro T. Agnew

BELIEVE IT OR NOT...

'LAW ENFORCEMENT CODE OF ETHICS'

Here it is, the law enforcement code of ethics, straight from the textbook 'Introducation to Criminal Justice and Law Enforcement'. Watching the beast in action demonstrates that what they say they're supposed to be is a far cry from reality. Dig what they say - remember it next time you or your friends get hassled.



WE SERVE CAPITALISM'S

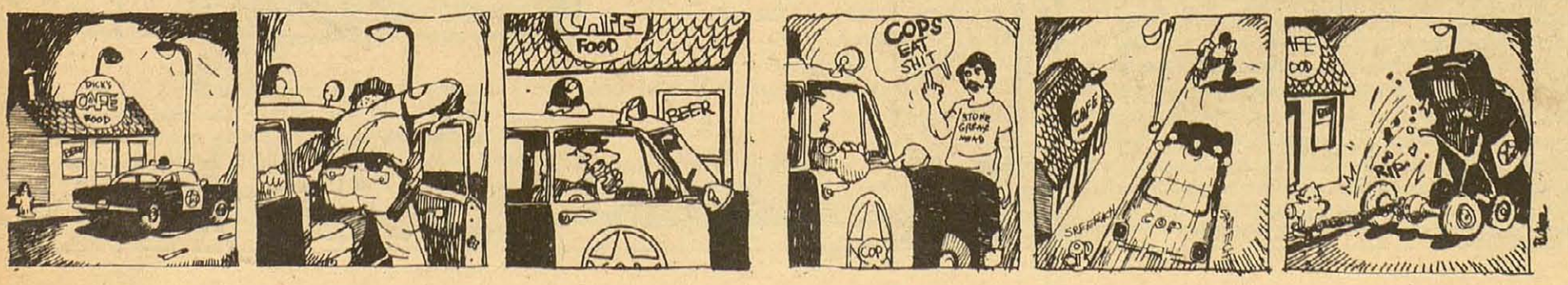
AS A LAW ENFORCEMENT OFFICER, my fundamental duty is to serve mankind; to safeguard lives and property; to protect the innocent against deception, the weak against oppression or intimidation, and the peaceful against violence or disorder; and to respect the Constitutional rights of all men to liberty, equality, and justice.

I WILL keep my private life unsullied as an example to all; maintain courageous calm in the face of danger, scorn, or ridicule; develop self-restraint; and be constantly mindful of the welfare of others. Honest in thought and deed in both my personal and official life. I will be exemplary in obeying the laws of the land and the regulations of my department. Whatever I see or hear of a confidential nature or that is confided to me in my official capacity will be kept ever secret unless revelation is necessary in the performance of my duty.

I WILL never act officiously or permit personal feelings, prejudices, animosities or friendships to influence my decisions. With no compromise for crime and with the relentless prosecution of criminals, I will enforce the law courteously and appropriately without fear or favor, malice or ill will, never employing unneccessary force or violence and never accepting gratuities.

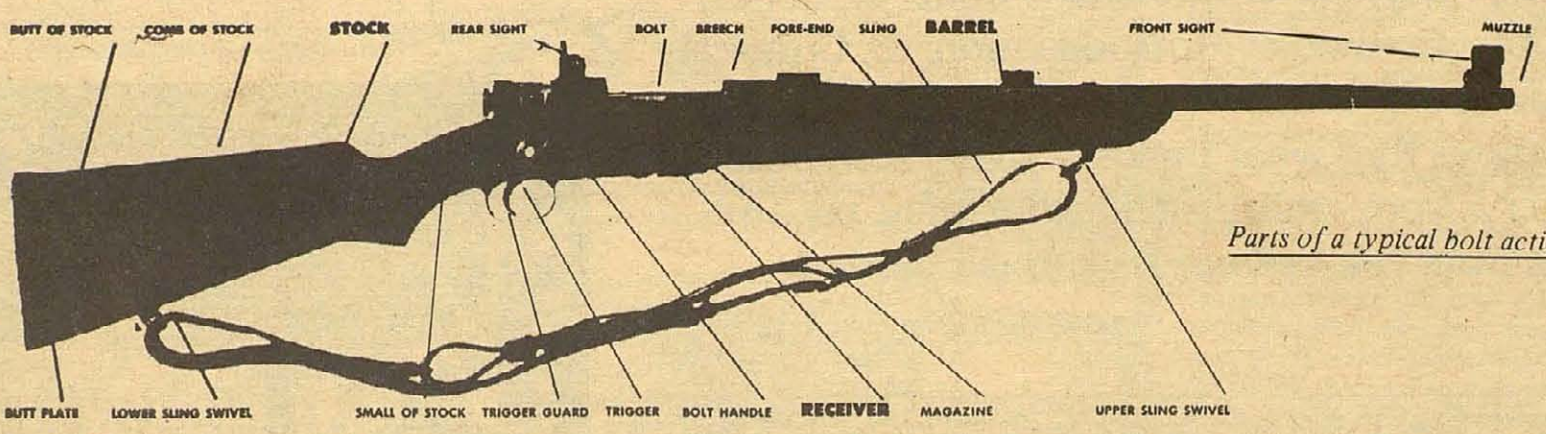
I RECOGNIZE the badge of my office as a symbol of public faith, and I accept it as a public trust to be held so long as I am true to the ethics of the police service. I will constantly strive to achieve these objectives and ideals, dedicating myself before God to my chosen profession.... LAW ENFORCEMENT.

RULING CLASS

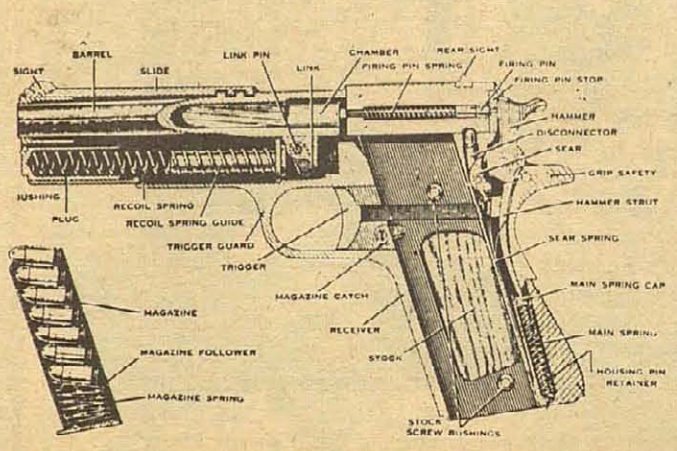


firearms & self-defense

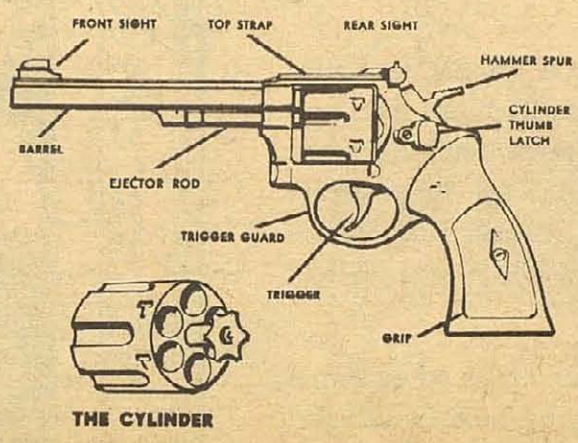
The possession, good technical knowledge and understanding of proper use of firearms is important at this time in history. The right to bear arms, guaranteed in the US Constitution, is being trampled on by the powerful in this growing police state. Brothers and sisters must understand that an unarmed population will only be permitted the peace of submission if only the police (the rich man's urban army) possess firearms and knowledge of how to use them. The concept of self-defense is age old, and the need to take the proper measures to guarantee the ability to defend oneself andones people, is of great importance at this time. Every brother and sister - white, black, latin, yellow and red - should take the necessary step to possess a weapon, know how to care for it, and know how to use it. Included here are tips on buying a used gun, cleaning, and further reading.



Parts of a typical bolt action rifle.



Internal parts of Colt .45 auto pistol



THE CYLINDER

BUYING A USED GUN

Since an unreliable weapon is in many ways worse than no weapon at all in a self defense situation, you should try to buy guns in new or near new condition. Sometimes, however, you can get very good buys if you know what to look for in buying older, used guns. The best sources are dealers, classified ads, and gun shows.

Here are some tips:

1. Check for barrel wear: On bolt action rifles, you can take out the bolt and look down the barrel; on other guns, open the bolt or slide, and leave in open position. Put a small piece of white paper on the face of the bolt, and look down the barrel from the muzzle end. The white paper will reflect enough light to enable you to see the barrel well. In a new barrel, the rifling is perfectly sharp and shiny. In a used barrel, there may be pitting and corrosion, and the rifling may not be sharp. If a rifle to be used for accurate long distance shooting has a worn barrel, it is not good, but in a handgun a little wear may be acceptable, although the gun should be cheaper because of it.

2.Check external finish: condition of wood stock, etc. Usually a gun well cared for on the outside will be in fine shape on the inside. Check to make sure that everything works: safeties, trigger and firing pin, slides on automatic pistols, cylinder release catch on revolver, etc.

3. Take a look at the hole through which the firing pin protrudes. If it is oval, or out of round, this indicates a lot of wear.

4. When buying a military rifle, check the serial number on the bolt and on the gun itself—these should match. If they don't, the gun does not have its original bolt, and the clearance between closed bolt and cartridge head, called "headspace" may be too large or small.

5. Look out for firearms produced under German occupation or in Japan in 1944-45. Quality began to deteriorate greatly late in the war. One 1944 Radom pistol we tried would jam on every eighth cartridge. (All such European guns have Nazi swastika stamps and the year of manufacture stamped on them). They will also have a very rough external finish.

6. In the case of an automatic pistol, try to buy one in near new condition, since reliability is critical. Most feeding problems are due to a faulty magazine, socheck the lips at the top of the magazine, to make sure they are not bent, damaged, etc. Try if you can to work some cartridges through the action.

7. When looking at a revolver, check the clearance betweencylinder and barrel, and check the amount of play when you push the cylinder forward and backward, and when you try to rotate it. Some clearance and play is normal, but it should not be excessive. Also, look at the front of the cylinder—dark eroded rings around the chambers are a sign of much wear.

Check also the "cylinder crane," the piece to which the cylinder is attached, and which rotates out with the cylinder. This should fit well to the frame of the gun, with no play.

CLEANING

For most purposes, the cleaning equipment you need consists of a bore solvent and gun oil, and a cleaning rod, brass brush, tips, and cleaning patches all in the right caliber for your gun. All of these supplies can be bought in cleaning kits which sell for about $3.50.

Steps in cleaning the gun: open the bolt or slide; take out the bolt if it is removable; screw the "patch tip" onto the end of your cleaning rod. Cleaning patches are small round pieces of flannel, which come in different sizes for various calibers. Soak a patch in the solvent and run down the bore of thebarrel using the rod. Take the patch off when the rod comes out the other end.(If the bore is very dirty you can start out with the brass brush dipped in solvent and screwed on the end of the rod, but only if quite dirty.)

Run one or two solvent-soaked patches down the bore in this way, then run 4 or 5 dry patches down the bore. These patches soak up the solvent and dissolved residues. Finally, run an oil-soaked patch down the bore, leaving a LIGHT coat of oil on the inside of the bore. Use the solvent soaked patch to wipe off any other powder residues, such as the face of the bolt, the face of the revolver cylinder. (In the case of a revolver you will have to run the whole series of patches through each chamber of the cylinder, as well as through the barrel.)

With the oil soaked patch, leave a light coating of oil on all the exposed metal parts of the gun, and on the moving parts, such as the bolt.

This applies to all guns. With auto pistols, you generally field strip. In the case of gas operated semi automatics, you will occasionally also have to clean out the gas cylinder and piston and other moving parts. See a manual or W.H B. Smith's **Small Arms of the World,s, on how to take apart and clean such popular weapons as the** M-1 rifle and carbine, FN semi auto rifle, etc.

The blue finish on guns is delicate, and can be rusted by merely by fingerprints that are not wiped off. Always wipe off a fine gun after handling with an oily rag, also, you can buy a silicone impregnated cloth that is perfect for wiping guns.

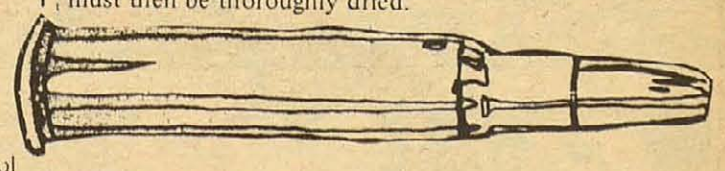
Modern ammunition makes gun cleaning a relatively simple task, but this was not always the case. Old fashioned ammunition had "corrosive primers" which contained a chemical substance that would very quickly rust the barrel if not removed immediately after firing. There is still some European military surplus ammo that is corrosive-primed. Avoid this type of ammo by all means, if you can. All U.S. military ammo and all commercially made ammo is non-corrosive. The only reliable way to clean a gun when fired with corrosive primed ammo is to run boiling water through the barrel, which dissolves the corrosive salts. Of course, the gun must then be thoroughly dried.

FURTHER READING

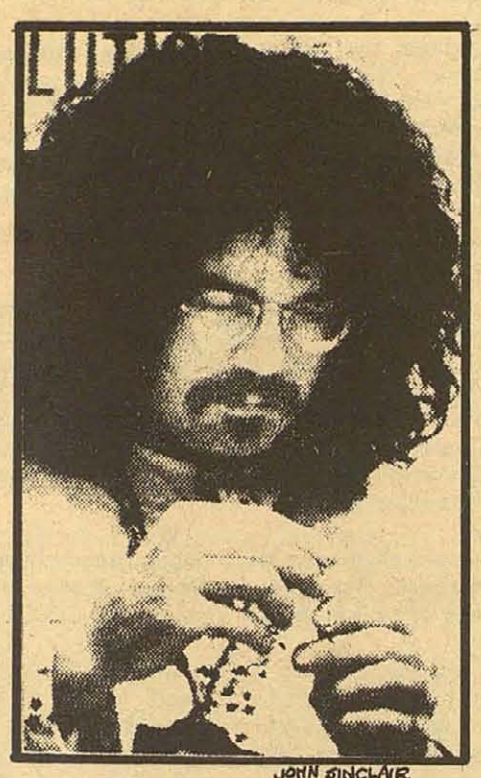
1. Technical: This handbook does not go into specific designs of different firearms, nor how to strip them. Two of the best sources of this information are the classic books by W.H.B. Smith: **Small Arms of the World** and **The Book of Pistols and Revolvers.** There are also many small books dealing with one firearm, such as the M-1 Gerand, and Carbine, Browning Hi-Power pistol. etc., which go into detailed field stripping, history, overhauling, etc. These are generally put out by right wing publishing houses, such as Panther Publications in Boulder, Colorado.

2. General:
Maj. George Nonte, **Pistol and Revolver Guide**
L.R. Wallack, **The Anatomy of Firearms**
John Olson, (Ed.) **Shooter's Bible**
National Rifle Association: Basic Pistol Marksmanship, Basic Rifle Marksmanship, and Basic Shotgun Marksmanship

3. Reloading: The best source for a detailed explanation of how to reload, plus loading data for almost all cartridges and shot shells is the **Lyman Reloading Guide,** available at all gun stores.



4. Firearms and Self-defense: A handbook for radicals, revolutionaries and easy riders. The articles used here are from this new book put out by the International Liberation School and is available for 50c by writing: People's Office, 1925 Grove Street, Berkeley, Calif. It integrates basic technical knowledge with a political understanding of the need for firearms. Worth the coin.


JOHN SINCLAIR

Outlaws

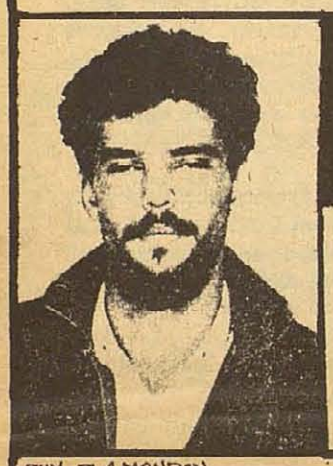
The Conspiracy trial is almost over and more than likely all the defendants will be convicted of something or other and they'll get a stiff jail sentance. It's unfair, even unconstitutional, but what more can you expect from the man's courts.

Since the first day of the trial, Judge Hoffman made it clear that the court isn't a neutral arena where both sides of the story can be heard. The motions of the defense have been denied before they could even be requested and the motions of the prosecution were always immediately granted. Bobby Seale was denied the right to his own legal defense and when he tried to defend himself he was bound, gagged and beaten.

Since the Conspiracy knew all along that they didn't have a chance with fascist Judge Hoffman, they took their case to the people. They continually showed contempt for the judge. You can't help but have contempt for a court that is railroading you. But we know that if the brothers of the Conspiracy are guilty, they are guilty of not passively submitting to fascism. They are guilty of organizing and fighting to help the people. This is a crime that Pig Hoffman just won't tolerate. He can't, because it threatens the positions of himself and the ruling elite that he represents.

The fight was in the streets during the convention and in the courtroom during the trial. During both battles the truth came out. There is no justice at the hands of the criminals who run the cops, the courts, and the entire capitalist system.

We face the same treatment by the courts everyday. By the cops everyday. And like the brothers of the Conspiracy, we must resist. The price of repression is greater than the cost of liberty.



WANTED BY FBI

DESTRUCTION OF GOVERNMENT PROPERTY; CONSPIRACY

J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C. 20535

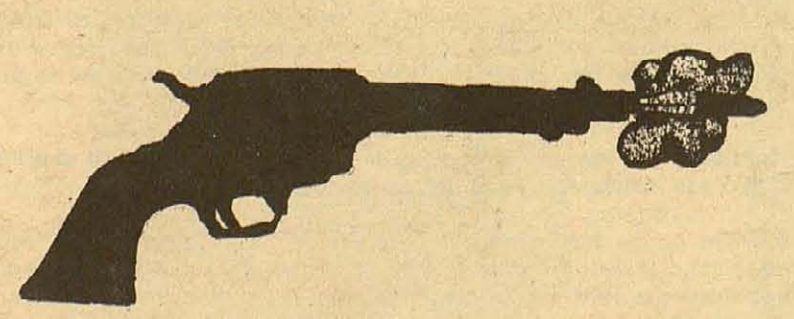
PUN PLAMONDON

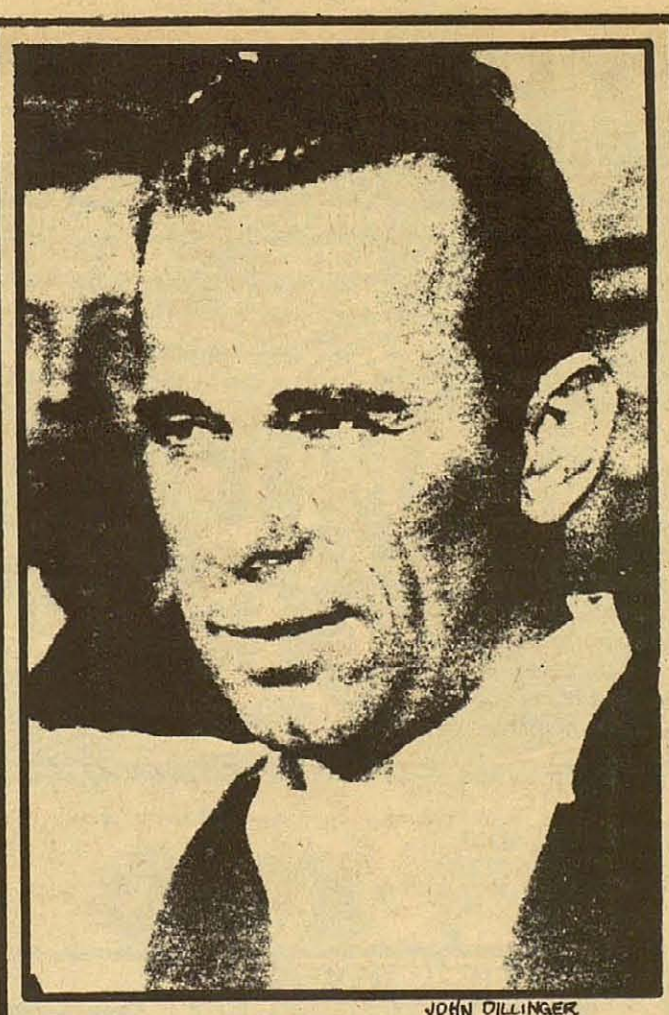
# of America

The world revolution grows, both in America and abroad, the men and women among us who lead the people's fight for freedom get jacked up, hassled, busted and jailed by the business rulers and the cops and courts that run for them. People's organizations emerge to take care of people's business, and they often get hit hard. Such an organization is the White Panthers who have been a major force in revolutionizing the hip community. They have been under heavy attack by the ruling class. Minister of Information, John Sinclair, former manager and promoter of the MC5 rock group, was framed and is now serving 8-10 in the Michigan penitentiary at Marquette, for alledgedly giving tow joints to a narc. He has been refused appeal bond.

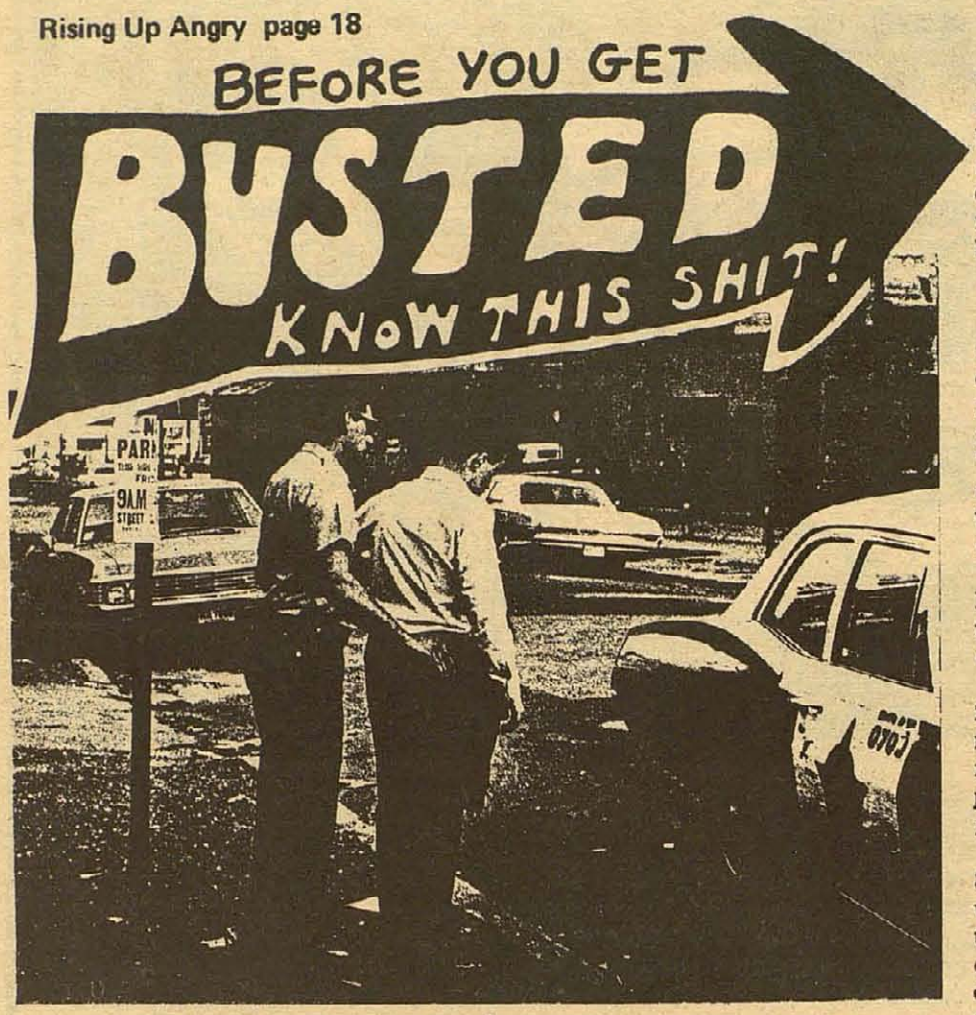
White Panther Minister of Defense, "Pun" Plamondon, is now underground, being sought by the FBI alledgedly for conspiring along with John to blow up the government's Central Intelligence Agency building in Ann Arbor. On January 24th and 25th, the White Panthers celebrated John's birthday with a gala two day rock festival in Detroit taking place in both the Grande and Eastown Ballrooms, 5000 revolutionary brothers and sisters attended - hippies, grease, blacks and latins.

Create the climate to bring Pun into the open; Free John - Free all G.I.'s and all Political Prisoners.




JOHN DILLINGER

Several times Rising Up Angry has run stories pointting out the difference between people's bandits and gangster chumps. We've pointed out that people's bandits, men like Pretty Boy Floyd and John Dillinger always robbed banks and the rich, the people and institutions that screw the common people. Gangster chumps in the syndicate and the mafia, men like Capone, Giancana and Alderisio never hit the rich. Instead they rob nickles and dimes and dollars from the working people. If you're interested, write for back issues of Angry with stories on people's bandits and gangsters; send 75 cents. Watch for the next issue, No. 7, for a feature story on people's bandit John Dillinger who met his fate at the hands of FBI pigs on July 22, 1934 as he left the Biograph Theater on Lincoln Ave. near Fullerton and Halsted.



The police do not serve and protect the people. Instead, they serve and protect businessmen and politicians, the rich. Recognizing the fact that our people are not businessmen or politicians, and sure as hell aren't rich, we expect that many of our people will have unrequested dealings with the cops. In case of such unasked-for dealings with the cops, here are some things to keep in mind. They are important; remember them and tell your friends and families. Cut this out and hang it where brothers and sisters will see it. Pass it around.

1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes. You should provide your name and address only if requested (although it is not absolutely clear that you must do so). It is not a bad idea to give an address of some so-called "respectable person" who will cover for you, instead of your own address, if you can arrange this. Don't say anything that can be used against you. At all times remember the Fifth Amendment to the US Constitution, which says you don't have to answer on the grounds that it might incriminate you.

Remember not to be overly assertive about your legal rights, because it might lead to more trouble because of most cops' disrespect for the law. In other words, the cops have authority even if they are wrong and you are right; so BE COOL!

2. If a police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Always get his badge number and his name. Unless you and the people you're with have the situation pretty well in hand, don't come on to a cop, because it only invites trouble. Save your energy for a better time.

3. Police have no right to search your car or your home unless they have a search warrant or probable cause. Probable cause means that they have reasonable grounds to believe a crime has been committed or is about to be committed; they may conduct no exploratory search; that is, one for evidence of a crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give them the right to make a search unless there is suspicious activity in the car.) Remember once again—do not be overly assertive about your rights. It could cause trouble for you, because even if you are within your rights, that does not mean that a police officer will respect them. So BE COOL. Technically you are not required to consent to a search, and therefore you should state clearly that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden in court of showing probable cause. Arrest may be corrected later. But remember: the law is one thing, and what the cops do is another. Keep in mind the particular situation.

4. No matter what the situation, no matter how right you are and how wrong the cop is, it is against the law to resist arrest. To resist arrest forcibly or by going limp, even if you are innocent, is against the law. It is a separate crime of which you can be convicted even if you are acquitted on the original charge. Do not resist arrest under any circumstances.

5. If you are stopped the police may search you by patting you on the outside of your clothing. If they arrest you they can strip-search you. Technically they're not allowed to do this till they get you to the station, but how this holds up in court is unclear. If arrested you can be stripped of your personal possessions. Technically the police are not allowed to strip-search you, then arrest you, unless they have grounds. For security reasons, do not carry anything that includes the name of your employer or friends. It may be used against you or your friends later. Be cool!

6. Do not engage in "friendly conversation" with officers on the way to or at the station. Once you are arrested there is little likelihood that anything you say will get you released. When you're captured by the enemy the object is to get away. So be polite, try and get out, but once captured, don't run your mouth.

7. As soon as you have been booked you have the right to use the phone until you have completed a reasonable number of phone calls. This does not mean this right will always be granted, but it is your right. One problem might be getting money or change for the pay phone. (They usually won't give it to you.) What you want out of a call is a lawyer and money for bail. So if you aren't sure you can get hold of a lawyer, call someone you know who can make a lot of calls, telling him where you are (what district), what happened, and what you need.

8. You are allowed to hire and see a lawyer immediately. Your lawyer is allowed to be present for questioning. You had better not answer any questions until your lawyer is present. You are also allowed to have a lawyer present if you are forced to appear in a lineup.

9. You do not have to give any statement to the police, nor do you have to sign any statement you might give them. Therefore you should not sign anything except your bail bond, and that only when you are bailed out. Take the Fifth and Fourteenth Amendments, because you can't be forced to testify against yourself. In other words, make no statements. You can't help yourself by talking; you can only hurt yourself. So don't!

10. You must be allowed to post bail in most cases. Bail must be fixed in all non-capital cases (those which don't carry the possibility of the death penalty). It is a good idea to be in touch with your attorney before bail is set, because very often a lawyer can influence the decision as to what bail will be set. If you're arrested at night it is usually good to wait until the next morning, when you have a chance of certain judges (better ones) setting bail. Remember, once bail is set and then paid, it is never reduced.

If you cannot pay the bail, you may request to see someone from social services. He will ask you several questions. Have clear, specific, and honest answers to questions about your addresses, employment, family, and arrest record. They'll be checked. If the interview works out, you can be released on an I Bond, which means you don't have to put up any money.

Regarding the money you put up for bail, you are supposed to get 90% of it back. If you are convicted, it can go toward paying your fine.

11. The police must bring you to court or release you within a "reasonable" time after your arrest. In Illinois, a "reasonable" time has been as much as four days, and there are still people "lost" in jails.

12. If you don't have a lawyer or don't have money to get one, ask the police to get you one without charge. You will have to qualify (prove you don't have money) to get a public defender (prison deliverer). If you qualify, you can request and get a lawyer who is not a public defender. Say you want someone from the Bar Association. Or call the Chicago Legal Defense Committee, 2156 North Halsted (929-1850).

STOP THE PIG
STP
SERVE THE PEOPLE

HEAD IMPORTS
DOPE SUPPLIES·CLOTHING · RECORDS·COMIX(th' kind men like!)·UNDERGROUND PAPERS · REVOLUTIONARY ACCESSORIES · 2446 N. LINCOLN AVE., CHICAGO, ILLINOIS 60614 PHONE:549·7005

GRAMAPHONE
RECORDS
2663 N. CLARK
$4.98 list --- $3

VW NUTS AND OTHERS ★ REVOLUTIONARY, AUTO FIX-UM-UP ★
rac
528-5112

VIETNAM ....
A THOUSAND YEARS OF STRUGGLE
A primer on the history of the Vietnamese
48 pages with plenty of illustrations
Single copies 50¢ From:
RISING UP ANGRY
Box 3746 Mdse. Mt. Chicago, Ill. 60654
bulk orders available from:
Peoples Press
c/o Leviathan magazine
330 Grove St.
San Francisco, Ca. 94102
(415) 861-1824

'If our people fight one tribe at a time, all will be killed. They can cut off our fingers one by one, but if we join together we will make a powerful fist.'

Little Turtle,
Miami Indians 1791

the fist

Many people have asked what the fist symbolizes. It is a symbol of struggle. A symbol of struggle by the people, for the people. The fist stands for all the people sticking together – together tight like a fist. It means all power to the people. All power to the people. Black power to the black people, brown power to brown people, red power to red people, yellow power to yellow people, and white power to white people. There can't be one of these without all the rest. White people are not free if black people are not free and black people are not free if white people are not free. So it's ALL POWER TO THE PEOPLE

SUBSCRIBE

FREE TO GI's!

RISING UP ANGRY

where we're at:

RISING UP ANGRY is put out by brothers and sisters around the city. This time we are: Mike Li'l Steve Stormy W.W. Peto Nanci Elisa Patrix Proud Mary Tom Diane Bob Emily Chris F'city Lester Janet Hank Pat Cos Rich Gary Lally Corp Crazy Tom Woody Rocky Kim Rog Helix LNS Kenner Martin Nori Fabry Judy Bud Sparky AND THANKS AGAIN SEED!!!!!

If anyone's got differences with articles and ideas in this paper, the best criticism is to write an article or letter that lays out your point. If you're right on, we'll stand corrected, print it, and be better off for it. If we think your point is bullshit, we'll argue. If you help us "see the light", we'll stand corrected, print it, and be better off for it. If you don't, then your "light" is probably not very powerful. It may be bullshit.

SPREAD THE WORD———SELL RISING UP ANGRY!!!!!

If you dig RUA and you think other people should, help get it around. Call us or drop us a postcard with your name, address and phone no. We'll get back to you almost immediately. RUA sells for 25 cents and you keep half. Bulk rates are:

1 - 25	20c each
25 - 100	15c each
100 & up	12½c each

Sell it in the neighborhoods, on the streets, at CTA and L stops, in the parks, in the schools, on the job. Do it! Contact us!

RISING UP ANGRY———P.O. Box 3746-----Mdse. Mart-----Chicago, Illinois 60654

HOW TO GET IN TOUCH WITH US:

RISING UP ANGRY will soon be moving into a new office & we'll have a phone....., in the meantime you can call 929-0133 (the SEED office) and leave messages.

NAME _____

ADDRESS _____

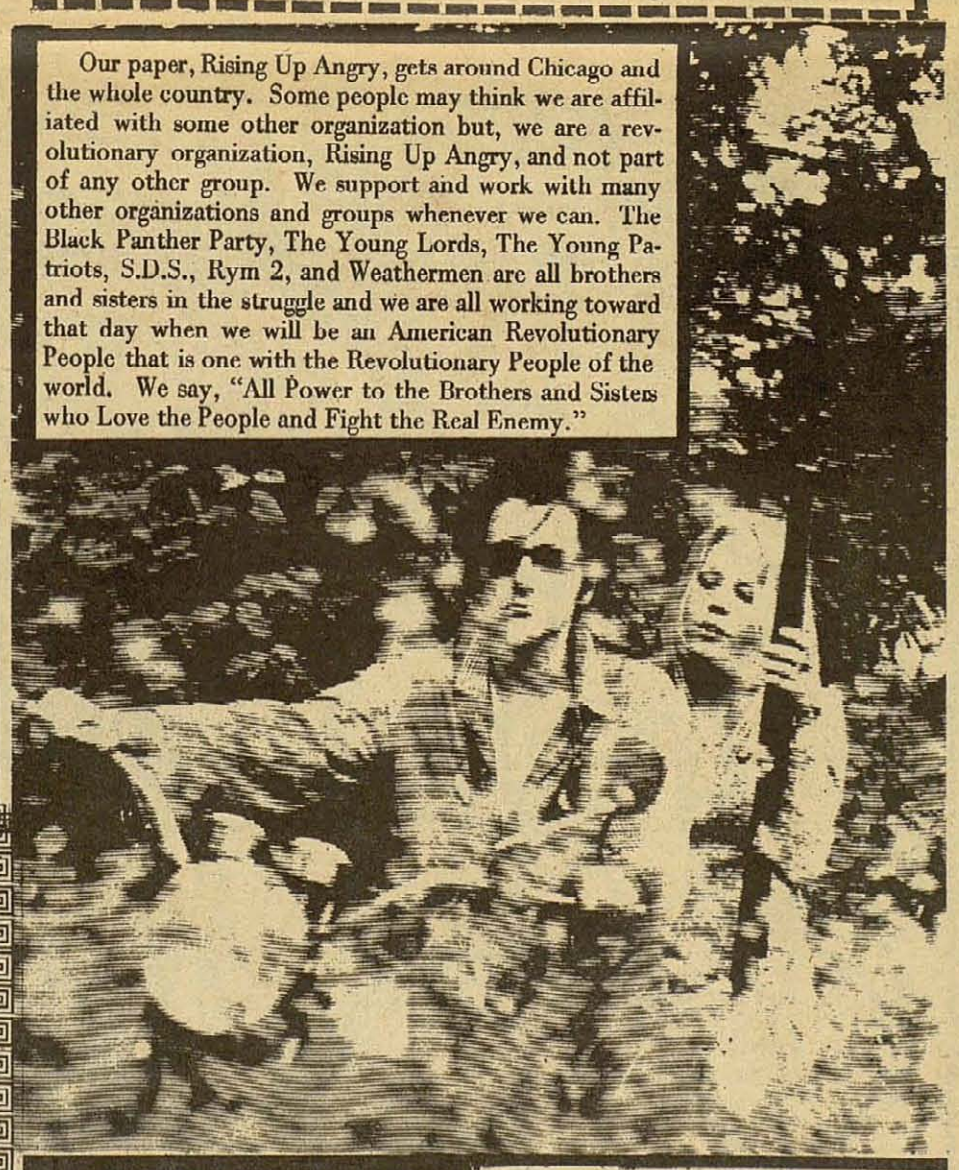
CITY & STATE _____ ZIP _____

One year's subscription----$5

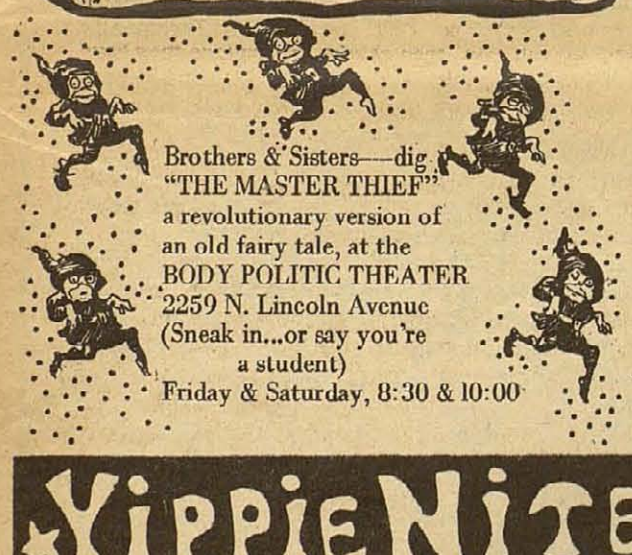
•Joint subscription to RISING UP ANGRY and THE SEED——$10•

Mail to: Box 3746, Merchandise Mart, Chicago Illinois 60654

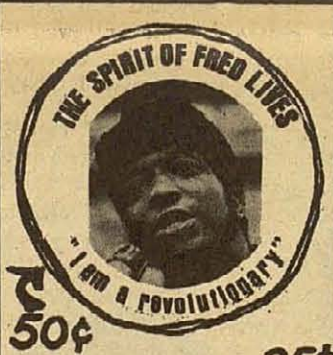
Our paper, Rising Up Angry, gets around Chicago and the whole country. Some people may think we are affiliated with some other organization but, we are a revolutionary organization, Rising Up Angry, and not part of any other group. We support and work with many other organizations and groups whenever we can. The Black Panther Party, The Young Lords, The Young Patriots, S.D.S., Rym 2, and Weathermen are all brothers and sisters in the struggle and we are all working toward that day when we will be an American Revolutionary People that is one with the Revolutionary People of the world. We say, "All Power to the Brothers and Sisters who Love the People and Fight the Real Enemy."



Revolutionary Radio
Bob Rudnick
WGLD-F.M. 102.7
5:00 - 9:00 Mon.-Sat.



Brothers & Sisters——dig
"THE MASTER THIEF"
a revolutionary version of
an old fairy tale, at the
BODY POLITIC THEATER
2259 N. Lincoln Avenue
(Sneak in...or say you're
a student)
Friday & Saturday, 8:30 & 10:00



50¢

25¢

BUTTONS
AVAILABLE FROM
RISING UP ANGRY

YIPPIE NITE
MON. FEB. 9
1608 N. WELLS
3 BANDS COME HIGH

FOUR HEADS

BELL BOTTOMS
BOSS SHIRTS
LEATHER VESTS
CANDLES
WATER PIPES
ROLLING PAPERS
INCENSE
JEWELRY
AND MORE

open 7 days a wk.
noon to midnight
6744 N. Sheridan
phone: 465-9841

SIGHTS AND SOUNDS

POSTERS
RECORDS
TAPES
RECORDS
LIGHT SHOW
EQUIPMENT
RECORDS
PAINTS
RECORDS

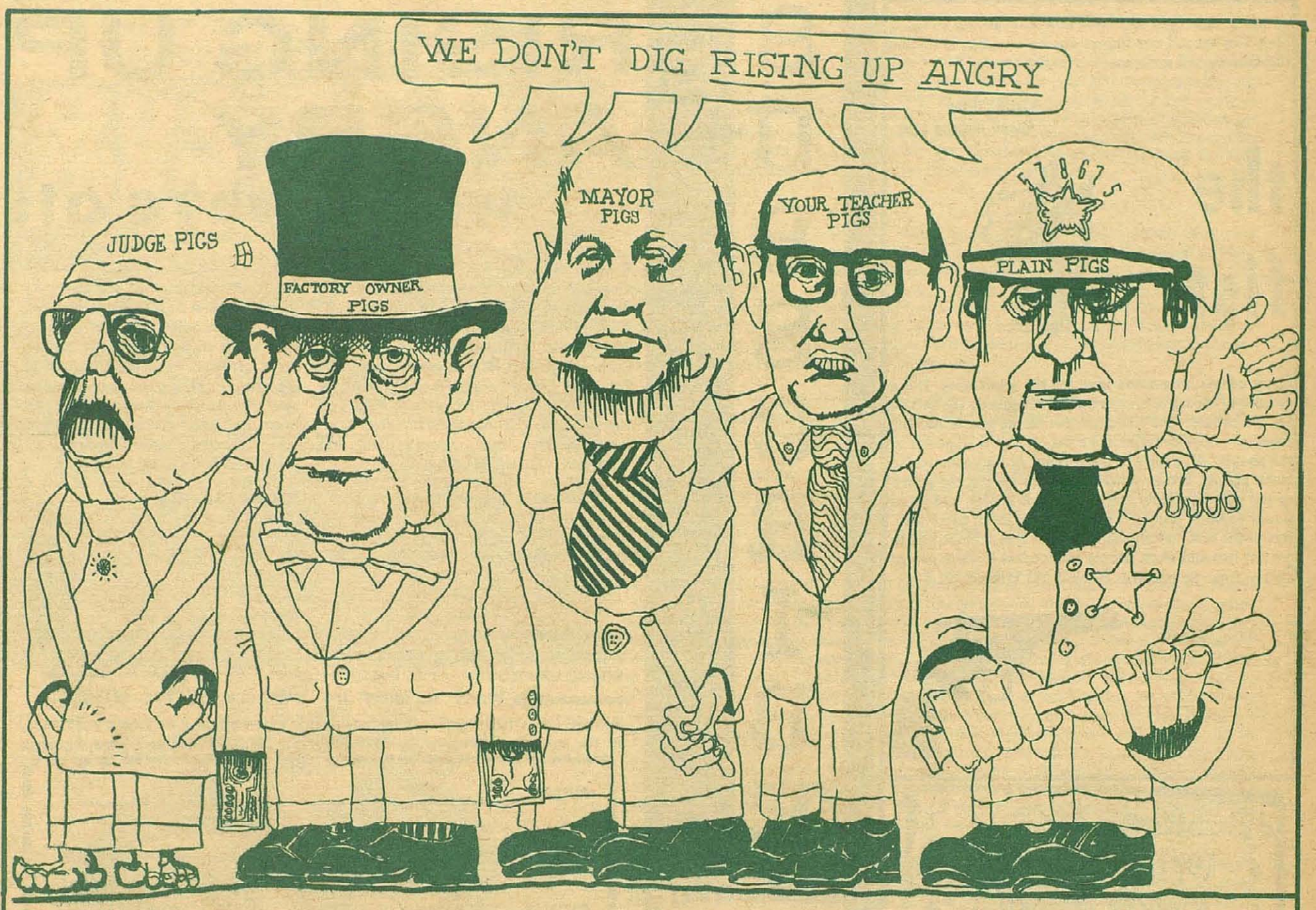
open 7 days a wk.
noon to midnight
6743 N. Sheridan
phone: 465-9820

REVOLUTIONARY QUOTATIONS FROM THE THOUGHTS OF UNCLE SAM

The most heroic word in all languages is—REVOLUTION!
Eugene Debs, 1907

The spirit of the people is greater than the Man's technology.
Huey P. Newton, 1968

LITTLE RED WHITE & BLUE BOOK
$1, incl. postage, from Rising Up Angry
Box 3746 - Mdse. Mart - Chicago 60654



SOME NEIGHBORHOOD'S DON'T DIG RISING UP ANGRY....SOME NEIGHBORHOODS DO!

WHICH NEIGHBORHOOD DO YOU LIVE IN?